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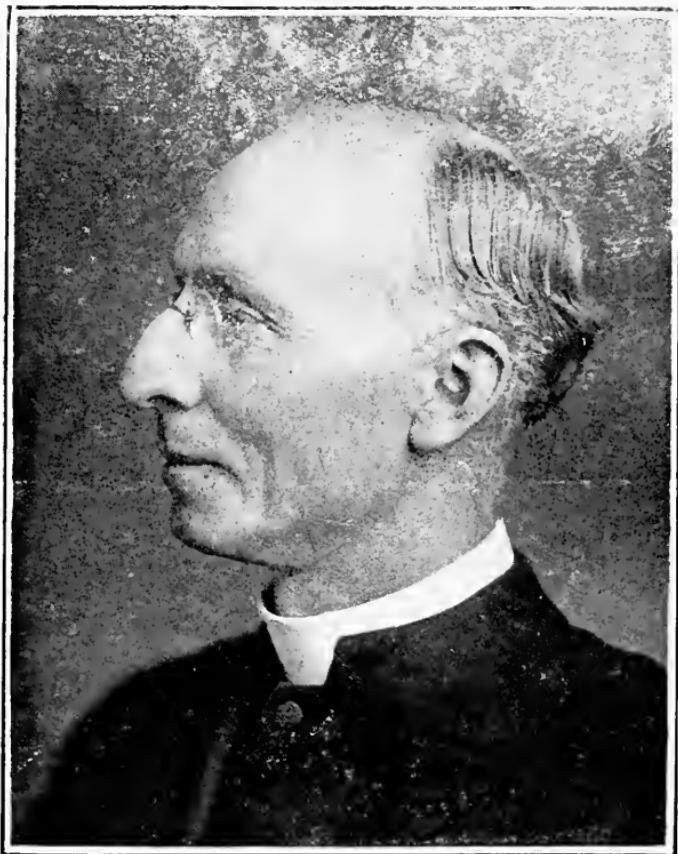
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BISHOP EBEN S. JOHNSON D.D.

**OFFICIAL JOURNAL
OF THE
FOURTEENTH SESSION
OF THE
RHODESIA MISSION CONFERENCE
OF THE
METHODIST EPISCOPAL CHURCH**

**Held in Mutambara
S. Rhodesia, South Africa
July 9-16, 1930.**

**PRESIDENT, BISHOP EBEN S. JOHNSON, D.D
SECRETARY, REV. M. J. MURPHREE**

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Rhodesia Mission Press

Part I.

OFFICERS OF THE CONFERENCE**President**—BISHOP EBEN S. JOHNSON, D. D.**Secretary**—M. J. Murphree**Statistician**—R. F. Wagner**Conference Treasurer**—H. I. James**Registrar**—T. A. O'farrell

Part II.

BOARDS, COMMISSIONS and COMMITTEES*Committee on Publications:*

T. A. O'Farrell
 H. I. James
 M. J. Murphree
 Wilfred Bourgaize

H. E. Taylor
 R. C. Gates
 Miss Beula H. Reitz

Committees on Resolutions:

Mrs. H. E. Taylor
 Miss Beula H. Reitz

Miss Ethel McMann

Committee on the State of the Church:

(to which is assigned the work of Committee on Evangelism)	
Miss Lulu Tubbs	Miss Stella A. Hess
T. A. O'Farrell	Miss Sarah N. King
H. I. James	E. L. Sells
M. J. Murphree	David Mandisodza
Thomas Marange	Isaiah Darikwa
Samuel Chieza	
Josiah Chimbadzwa	

Board of Education:

(Term expires 1931)

M. J. Murphree, Miss Mildred O. Benson, W. Bourgaize, Miss Marjorie L. Fuller, Reginald Ngonyama.

(Term expires 1932.)

R. C. Gates, T. A. O'Farrell, John Nduna, H. E. Taylor, Moses Mpärutsa and Mrs. H. E. Taylor.

(Term expires 1933)

Miss Lulu Tubbs, H. I. James, Miss Pearl Mullikin, Clifford Faku, R. F. Wagner and Amos Kapenzi.

RHODESIA MISSION CONFERENCE

Committee on Hospitals and Medical work:

M. J. Murphree	Mrs H. I. James
Miss Ona M. Parmanter	H. I. James
Miss Oril A. Penny	Philip Chieza
Miss Ruth Hansson	Benjamin Katsidzira
T. A. O'farrell	Isaiah Munjoma

Committee on Conference Relations

H. I. James	M. J. Murphree
T. A. O'Farrell	H. I. Taylor
Wilfred Bourgaize	

Board of Ministerial Training.

T. A. O'Farrell	M. J. Murphree
Wilfred Bourgaize	R. C. Gates
H. I. James	E. L. Sells

Committee on District Conference Records.

H. E. Taylor	T. A. O'Farrell
Miss Lull Tubbs.	

Boards of Stewards:

(Term expires 1931)	
Titus Marange, H. I. James, Paul Chiwanga	
(Term Expires 1932)	
T. A. O'farrell Josiah Chimbadzwa, Reginald Ngonyama.	
(Term expires 1933)	
M. J. Murphree, David Mandisodza, Abraham Kawadza.	

Board of Home Missions: District Superintendents Ex Officio:

(Term expires 1931)	
Philip Chieza, Miss Ila Scovill, F. G. Mauger, Reginald Ngonyama, Ngozana Sadomba, W. Bourgaize.	
(Term expires 1932)	
H. E. Taylor, C. Faku, Moses Mparutsa, Zachariah Mukombiwa and Isaiah Darikwa.	
(Term expires 1933)	
Isaiah Munjoma, Job Tsiga, T. A. O'Farrell, J. C. Chimbadzwa, Miss Marjorie L. Fuller, M. J. Murphree.	

Committee on Conference Program:

Entertaining Pastor and District Superintendent

Part III.

DAILY PROCEEDINGS OF THE FOURTEENTH SESSION

FIRST DAY WEDNESDAY JULY 9th, 1930.

Opening.—The Rhodesia Mission Conference assembled for its fourteenth Session at 9 A. M. Wednesday, July 9th, 1930, in the church at Mutambara, Bishop E. S. Johnson D. D. presiding.

Devotions.—Hymn 346 “Lord I Hear of Showers of Blessing,” was sung. The Bishop then conducted devotions and administered the Sacrament of the Lord’s Supper to all present.

Roll Call.—On request of the Bishop, the Secretary of the last Conference called the Roll. The following were present:

Members of Conference.

R. C. Gates	Clifford Faku
E. H. Greeley	Josiah Chimbadzwa
H. I. James	Benjamin Katsidzira
M. J. Murphree	David Mandisodza
T. A. O’Farrell	Thomas Marange
E. L. Sells	Titus Marange
H. E. Taylor	Isaiah Munjoma
R. F. Wagner	Zachariah Mukombiwa
Isaiah Darikwa	Reginald Ngonyama

Preachers on Trial.

Philip Chieza	Amos Kapanzi
Samuel Chieza	Moses Mparutsa
John Nduna	

Missionaries not members of Conference.

Mrs. R. C. Gates	Miss P. Mullikin
Miss Ruth Hansson	Mrs. H. E. Taylor
Mrs. H. I. James	Mrs. R. F. Wagner

Missionaries of the Woman’s Foreign Missionary Society.

Miss Marjorie L. Fuller	Miss Oril A. Penney
Miss Stella A. Hess	Miss Beulah H. Reitz
Miss Sarah N. King	Miss Ona M. Parmenter
Miss Ethel McMann	Miss Lulu Tubbs

Miss Jessie Pfaff

Organization.—On motion of H. I. James, M. J. Murphree was elected Secretary. On nomination of the secretary, Miss M. L. Fuller was elected assistant secretary.

Statistician.—On motion of R. C. Gates, R. F. Wagner was elected Statistician. On motion of the Statistician, Mrs. R. F. Wagner was elected assistant Statistician.

Treasurer.—On motion of T. A. O’Farrell, H. I. James was elected Conference Treasurer.

Standing Committees.—On motion the following Committees and Boards were elected.

Committee on Publications.

T. A. O'Farrell	H. E. Taylor
H. I. James	R. C. Gates
M. J. Murphree	Miss Beulah H. Reitz
W. Bourgaize	

Committee on Resolutions.

Mrs. H. E. Taylor	Miss Ethel McMann
Miss Beulah H. Reitz	

Committee on State of the Church.

Miss Lulu Tubbs	(To which is assigned the work of the Committee of Evangelism.)
T. A. O'Farrell	Miss Stella A. Hess
H. I. James	Miss Sarah N. King
M. J. Murphree	E. L. Sells
Thomas Marange	David Mandisodza
Samuel Chieza	Isaiah Darikwa
Josiah Chimbadzwa	

Committee on Hospitals and Medical Work.

M. J. Murphree	Mrs. H. I. James
Miss Ona Parmenter	H. I. James
Miss Oril A. Penney	Philip Chieza
Miss Ruth Hansson	Benjamin Katsidzira
T. A. O'Farrell	Isaiah Munjoma

Committee on Conference Relations.

H. I. James	M. J. Murphree
T. A. O'Farrell	H. E. Taylor
W. Bourgaize	

Board of Ministerial Training.

T. A. O'Farrell	M. J. Murphree
W. Bourgaize	R. C. Gates
H. I. James	E. L. Sells

Committee on District Conference Records.

H. E. Taylor	T. A. O'Farrell
Miss Lulu Tubbs	

Committee on Conference Program.

Entertaining Pastor and District Superintendent.

Board of Education for the term expiring 1933.

Miss Lulu Tubbs	R. F. Wagner
H. I. James	Amos Kapenzi
Miss P. Mullikin	
C. Faku	

Board of Stewards term ending 1933.

M. J. Murphree	Abraham Kawadza
David Mandisodza	

Board of Home Missions term ending 1933.

Isaiah Munjoma	J. C. Chimbadzwa
Job Tsiga	Miss Marjorie L. Fuller
T. A. O'Farrell	M. J. Murphree

Greetings.

The Bishop conveyed to the Conference the affectionate greetings of the Liberia, the Angola and the South East Africa Conferences.

Hours of Sessions.

On motion of R. F. Wagner, the hours of session of Conference were designated as from 8:45 to 12:15 with a recess at 10:30.

Minutes.—On motion the Secretary was elected to edit and publish the Conference minutes, and the printed record of these minutes was made the official record of this Conference.

Disciplinary Questions.—The following questions were asked and answered in the negative 1, 2, 3, 4, 7, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25.

Question Twenty Six was taken up.—“Who are the retired ministers?” The name of Eddy H. Greeley was called and his character passed. On motion of his District Superintendent he was continued in the retired relation.

Closing.—On motion the Conference voted to adjourn. After suitable closing exercises the Bishop pronounced the Benediction and the Conference stood adjourned at 11:25.

Second Day—Thursday July 10th, 1930.

Opening.—Conference was called to order at 8:45 with Bishop Johnson in the chair.

Devotions—After singing of hymn No. 62 in the Chimanyika Hymnal, the Bishop conducted the devotions.

The Minutes of the session of the previous day were read and approved.

Question Five—“Who have been received on Trial?” was taken up. The names of Murashwa Katsidzira, Hosea Katsidzira, Jackson Rugayo, Patrick Machiri, Johnson Maramba, and Enoch Munjoma were presented. The Board of Ministerial Training reported that they had satisfactorily passed in the Studies leading to Admission on Trial. The Committee on Conference Relations reported that the necessary statements had been signed and recommended that they be received on trial. On motion of their District Superintendent the Conference voted that they be received on trial and placed in the Studies of the First Year. After being addressed by the Bishop they were so received.

Question Six—Was asked and answered, None.

Question Eight—“Who have been admitted into Full Membership?” was asked. The names of Amos Kapenzi, John Nduna, Samuel Chieza and Moses Mparutsa were called and their characters passed.

The Board of Ministerial Training reported that they had completed the studies of the second year. The Committee on Conference Relations reported that all disciplinary requirements had been met and recommended that they be admitted into Full Membership. On motions of their District Superintendents they were advanced to the studies of the third year, admitted into Full Membership and elected to Deacon's Orders.

The name of Philip Chieza was called and his character passed. The Board of Ministerial Training reported that he had not completed the studies of the second year. On motion of his District Superintendent he was continued on trial in the studies of the second year.

Question Ten—“What members are in Studies of Fourth Year?” was asked. The name of Zachariah Mukombiwa was called and his character passed. The Board of Ministerial Training reported that he had completed all of the studies of the third year except one. On motion of his District Superintendent he was advanced to the studies of the fourth year conditioned in the one subject. The name of R. F. Wagner was called and his character passed. The Board of Ministerial Training reported that he had completed none of the studies of the third year and on motion he was continued in the studies of the third year.

Question Twelve—“What others have been Elected and Ordained deacons?” was asked. The name of Daniel Chitenderu, who had been recommended by the Umtali Circuit Quarterly Conference for Deacon's Orders as a Local Preacher, was presented. The Board of Ministerial Training reported that he had not passed the required studies leading to Local Deacon's Orders. The Committee on Conference Relations presented the following resolution which was adopted. “The Committee on Conference Relations does not consider that present conditions warrant the ordaining of more native Local Deacons or Elders. The Committee also suggests that to do so at the present stage would be to greatly complicate Church Administration and would not increase the usefulness of the Local Preachers at work.”

The Conference went into recess at 10:30.

The Conference reassembled at 11 o'clock.

Question Eleven—“What members have completed the Conference Course of Study?” was asked. The names of Josiah Chimbadzwa, Isaiah Munjoma, Isaiah Darikwa, Benjamin Katsidzira, and Titus Marange were called and their characters passed. The Board of Ministerial Training reported that they had completed the studies of the fourth year. On motion of their District Superintendents they were graduated from the Course of Study and elected to Elder's Orders.

On motion of the Secretary the following changes were made in the Committees. The names of Miss Ethel McMann and Miss Beulah Reitz were added to the Committee on Resolutions. The names of Miss Stella Hess and Miss Sarah King were added to the Committee on the State of the Church.

On motion the Secretary was instructed to send Birthday Greetings from the Conference to Miss E. Bjorklund, a missionary who was absent.

On motion the Conference voted to adjourn.

The Mutambara Choir sang the Halleluyah Chorus, the Bishop pronounced the Benediction and the Conference stood adjourned at 11:40.

Third Day—Friday July 11th, 1930.

Opening.—Bishop Johnson called the Conference to order at 8:45. The Conference joined in singing hymn 190 in the Chimanyika Hymnal and 358 in the Methodist Hymnal after which the Bishop led in prayer.

Minutes.—The minutes of the session of the previous day were read and approved.

Admission Into Full Membership.—The Bishop called to the altar, John Nduna, Moses Mparutsa, Samuel Chieza, and Amos Kapenzi, who had on the previous day been elected to Full Membership in the Conference. After delivering a most helpful address, the Bishop asked the candidates the disciplinary questions and admitted them into Full Membership.

Question Fifteen.—“Was the Character of each Preacher examined?” was taken up. The names of W. Bourgaize, J. R. Gates, F. G. Mauger, and G. A. Roberts were called and their characters passed. The names of R. C. Gates, H. I. James, M. J. Murphree, and T. A. O’Farrell were called, their characters passed and they presented their reports.

On motion of R. C. Gates, the Secretary was instructed to telegraph the greetings of the Conference to Mrs. T. A. O’Farrell, Mrs. E. L. Sells, Miss Mildred O. Benson, Miss Wihelmina Shields, and Mrs. E. S. Johnson.

On motion the Conference voted to adjourn to meet at the call of the Bishop.

The Conference joined in singing the Doxology. The Bishop pronounced the Benediction and the Conference stood adjourned at 11:15.

Fourth Day—Tuesday July 15th, 1930.

Opening.—The Conference was called to order at 8:45 with Rev T. A. O’Farrell in the chair. Devotions were conducted by Rev. M. J. Murphree.

(Due to illness, Bishop Johnson was compelled to leave Mutambara on Monday the 14th. Before leaving the seat of the Conference, he appointed the Rev. T. A. O’Farrell to preside over the remaining sessions.)

Question Fifteen was resumed.—“Was the character of each Preacher examined?” The name of David Mandisodza was called, his character passed, and he presented his report.

The name of Clifford Faku, Thomas Marange, Reginald Ngonyama, and H. E. Taylor were called and their characters passed.

The name of E. L. Sells was called, his character passed, and he presented his report.

The following names of Missionaries were called and their characters passed:—Miss E. Bjorklund, Mrs. R. C. Gates, Mrs. J. R. Gates, Miss Ruth Hansson, Mrs. H. I. James, Mrs. F. G. Mauger, Miss Pearl Mullikin, Mrs. M. J. Murphree, Mrs. T. A. O’Farrell, Mrs. G. A. Roberts, Mrs. E. L. Sells, Mrs. H. E. Taylor, Mrs. R. F. Wagner, Mrs. A. L. Buchwalter, Miss Mildred O. Benson, Miss Grace Clark, Miss Marjorie Fuller, Miss Stella Hess, Miss Sarah King, Miss Ethel McMann, Miss Ona Parmenter, Miss Oril Penney, Miss Jessie Pfaff, Miss Francis Quinton, Miss Bertha Ramsey, Miss Beulah Reitz, Miss Ila Scovill, Miss Wilhelmina Shields, Miss Lulu Tubbs and Miss Jeunie Woodruff.

The name of R. F. Wagner was called, and he presented his report.

The Conference went into recess.

The Conference resumed at 11:10.

Question Twenty Seven was asked.—“Who have been granted leave of absence?” and answered, None.

Question Twenty Eight.—“Who are the Triers of Appeals?” was asked. On motion the following were elected Triers of Appeals. T. A. O’Farrell, H. I. James, M. J. Murphree, Wilfred Bourgaize and R. C. Gates.

Question Thirty.—“What is the Annual Report of the Conference Board of Foreign Missions?” was asked and answered, None.

Question Thirty One.—“What is the Statistical Report?” was asked, and the Statistician read his report.

Committee on Statistical Blanks.—On motion the Committee on Statistical Blanks appointed in 1928 was continued, and the names of R. C. Gates and R. F. Wagner were added to the Committee.

On motion the Conference voted to extend the time for adjournment.

Native Christian Convention.—The Secretary of the Native Christian Convention held at Arnoldine, gave a detailed report of the Convention. On motion the report was referred to the Committee on the State of the Church.

Adjournment.—On motion the Conference voted to adjourn to meet at the call of the Chair. After suitable closing exercises, the Conference stood adjourned at 12:40.

Fifth Day—Wednesday, July 16th 1930.

Morning.

Opening.—The Conference was called to order at eleven o'clock with Rev. T. A. O'Farrell in the chair. Rev. M. J. Murphree conducted the devotions.

Minutes.—The minutes of the session of the previous day were read and approved.

Report.—The Conference Board of Stewards presented its report which was adopted. (See reports.)

Question Thirty Two.—“What is the Conference Treasurer's Report?” was asked, and the Treasurer presented his report, which was adopted. (See reports.)

Question Thirty Three (a) “What is the aggregate of the Benevolent Collections ordered by the General Conference Treasurer?” was asked and answered, None.

Question Thirty Three (b) “What is the aggregate of the Benevolent Collections ordered by the Annual Conference, as reported by the Conference Treasurer?” was asked. The Treasurer reported the sum of £53-10-5.

Question Thirty Four.—“What are the claims on the Conference funds?” was asked. The Treasurer reported the sum of £6-0-0.

Question Thirty Five (a) “What has been received on these claims?” was asked. The Treasurer reported that he had received £18-15-0. from the Book Concern and £7-1-3 from Pastoral charges.

Question Thirty Five (b) “How has it been applied?” was asked. The Treasurer reported that it had been placed on deposit and invested in Rhodesia Government Loan Certificates.

Time Extended.—On motion the Conference voted to extend the time for adjournment until 12:30 and then adjourn to meet at the call of the Chair.

Board of Ministerial Training.—The Board of Ministerial Training presented the following recommendations which were adopted by the Conference.

1. That the Completion of the Three year course in Theology be accepted in place of the Conference Course of Study.
2. That beginning with 1931, Standard six be considered the minimum entrance requirement to the Theological Course.
3. That no candidate be admitted to the Theological Course until he has been approved by the Board of Ministerial Training.
4. That an annual short course be given at Old Umtali lasting for about ten days, for all native Ministers in which Administration of Church Affairs shall take a prominent place. (Board of Ministerial Training.)
5. That a two weeks Vacation Course in Evangelism for Native Local Preachers be held during the next Conference year, under the Direction of E. L. Sells; not more than three representatives from each District to attend.

Closing.—The Rev. E. H. Greeley pronounced the benediction and the Conference stood adjourned at 12:30.

Opening.—Conference met at the call of the Chair at 2:30. Rev. M. J. Murphree conducted devotions.

Minutes.—The minutes of the morning session were read and approved.

Report.—The following Committees and Boards presented their reports which were adopted. Board of Education, Committee on Medical Work, Committee on Resolutions, Board of Home Missions and the Committee on the State of the Church.

Board of Home Missions.—The following were elected to membership on the Board of Home Missions, for the term expiring in 1932. H. E. Taylor, C. Faku, Moses Mparutsa, Zachariah Mukombiwa and Isaiah Darikwa.

The Conference went into recess at 4:20 and reassembled at 4:40.

Committees.—H. I. James, R. C. Gates and David Mandisodza were elected members of the Committee called for in recommendation No. 8 of the report of the Committee on the State of the Church.

H. E. Taylor, John Nduna, and Isaiah Darikwa were elected members of the Committee called for in recommendation No. 13 of the report of the Committee on the State of the Church.

M. J. Murphree, R. F. Wagner, and Reginald Ngonyama were elected members of the Committee called for in recommendation No. 15 of the report of the Committee on the State of the Church.

Umbowo.—Miss Beulah Reitz presented the cause of the Umbowo hwe Ukristu, and urged the Conference to give the paper better support.

On motion, the following resolution was passed. "We highly commend Miss Reitz for the excellent service she has rendered in editing and publishing the Umbowo, for the quality of the Umbowo, the regularity of its publication, and the attractiveness of its issues."

On motion it was agreed that the Conference should endeavor to bring the Umbowo subscription list up to 600. The Editor was requested to make out apportionments on the basis of membership, to be sent out to the District Superintendents.

Native Christian Convention.—On motion the Conference voted to elect three Advisory Delegates to the Native Christian Convention to be held in 1931.

On motion Miss Lulu Tubbs, R. F. Wagner and H. E. Taylor were elected advisory delegates to the Native Christian Convention for 1931. Miss Marjorie Fuller was elected alternate.

On motion H. I. James was elected Fraternal Delegate to the Wesleyan Synod, and T. A. O'Farrell was elected alternate.

On Motion the Secretary was instructed to send by wire, the greetings of the Conference to the Congo Conference.

On motion it was ordered that the minutes of the Native Christian Convention should be deposited with the Conference Secretary, and kept in the Conference Trunk.

The following were elected officers of the Native Christian Convention: Chairman, Reginald Ngonyama; Secretary, John Nduna; Treasurer, Moses Mparutsa.

Question Forty.—“Where shall the next session of the Conference be held?” was asked. On motion of E. L. Sells, this question was referred to the District Superintendents for consideration at their January meeting.

Annual Conference.—The Secretary read the following announcement from the Bishop. “The Rhodesia Mission Conference, having fulfilled the Disciplinary Requirements, now becomes the Rhodesia Annual Conference.”

Adjournment.—On motion it was ordered that after the reading and approval of the Journal, and the reading of the appointments, the Conference should adjourn.

The Secretary read the minutes which on motion were approved.

On behalf of the Bishop, the Secretary read the appointments.

The Conference joined in singing Hymn No 556 from the Methodist Hymnal, after which Rev. T. A. O'Farrell pronounced the benediction and the Conference stood adjourned.

Secretary's Certificate.

This certifies that the foregoing is a correct report of the proceedings of the 1930 Session of the Rhodesia Mission Conference, and that the published Minutes constitute the Official Record.



E. Johnson
Bishop.



M. Murphree

Secretary.

Part IV.

DISCIPLINARY QUESTIONS.

The Rhodesia Mission Conference of the Methodist Episcopal Church held at Mutambara, S. Rhodesia, July 9-16, 1930.

1. (a) Is this Annual Conference Incorporated According to the Requirement of the Discipline?

No.

(b) What Officers and Persons holding money, Funds, etc., are Bonded, and in what Amount According to the Requirement of the Discipline?

None.

2. Who have been Received by Transfer, and from what Conference?

None.

3. Who have been Readmitted?

None.

4. Who have been Received on Credentials, and from what Churches?

None.

5. Who have been Received on Trial?

(a) In studies of First Year? Hosea Katsidzira, Murashwa Katsidzira, Patrick Machiri, Johnson Maramba, Enoch Munjoma, Jackson Rugayo.

(b) In studies of Third Year under Seminary Rule?
None.

(c) Exempt from Course of Study under Seminary Rule.
None.

6. Who have been Continued on Trial?

(a) In studies of First Year.
None.

(b) In studies of Second Year. Philip Chieza.
(c) In studies of Third Year.
None.

(d) In studies of Fourth Year.
None

7. Who have been Discontinued?

None.

8. Who have been Admitted into Full Membership?

(a) Elected and ordained Deacons this year. Samuel Chieza, Amos Kapenzi, Moses Mparutsa, John Nduna.

(b) Elected and ordained Deacons previously.
None.

(c) Elected to be ordained elsewhere.
None.

(d) Ordained Deacons, having been previously elected by Conference.
None.

9. What Members are in Studies of Third year ?

(a) Admitted into Full Membership this year.
Amos Kapenzi, Moses Mparutsa, Samuel Chieza, and John Nduna.

(b) Admitted into Full Membership previously.
Rush F. Wagner.

10. What Members are in Studies of Fourth Year ?

Zachariah Mukombiwa.

11. What Members have Completed the Conference Course of Study ?

(a) Elected and Ordained Elders this year.
Josiah Chimbadzwa, Isaiah Darikwa, Benjamin Katsidzira, Isaiah Munjoma, Titus Marange.

(b) Elected and Ordained Elders previously.
None.

(c) Elected and Ordained Elders under the Seminary Rule.
None.

(d) Elected to be Ordained elsewhere.
None.

(e) Ordained Elders, having been previously Elected by Conference.
None.

(f) Ordained Elders elsewhere under our Election.
None.

12. What others have been Elected and Ordained Deacons ?

(a) As Local Preachers.
None.

(b) Under Missionary Rule.
None.

(c) Under the Seminary Rule.
None.

(d) Elected by this Conference and Ordained elsewhere.
None.

13. What others have been Elected and Ordained Deacons ?

(a) As Local Deacons.
None.

(b) Under Missionary Rule.
None.

(c) Elected by this year's Conference and Ordained elsewhere.
None.

14. Who have been left without Appointment to Attend one of our schools ?

Titus Marange, Hosea Katsidzira, Murashwa Katsidzira, Patrick Machiri, Jackson Rugayo.

15. Was the Character of each Preacher examined ?

Yes. This was strictly done, the name of each Preacher being called in open Conference.

16. Who have been Transferred, and to what Conference ?

None.

17. Who have Died ?

None.

18. Who have been Located at their own Request ?

None.

19. Who have been Located ?

None.

20. Who have Withdrawn ?

(a) From the Ministry.

None.

(b) From the Ministry and Membership of the Church.

None.

(c) By Surrender of the Ministerial Office.

None.

21. Who have been Deprived of the Ministerial Office ?

None.

22. Who have been permitted to Withdraw under Charges or Complaints?

None.

23. Who have been Expelled ?

None.

24. What other Personal Notation should be made ?

None.

25. Who are the Supernumerary Ministers, and for what number of years consecutively has each held this Relation ?

None.

26. Who are the Retired Ministers ?

Eddy H. Greeley.

27. Who have been granted Leave of Absence ?

None.

28. Who are the Triers of Appeals ?

T. A. O'Farrell, H. I. James, M. J. Murphree, Wilfred Bourgaize and R. C. Gates

29. What is the Annual Report of the Conference Board of Home Missions and Church Extension ?

See Reports.

30. What is the Annual Report of the Conference Board of Foreign Missions ?

None.

31. What is the Statistical Report ?

See Reports.

32. What is the Conference Treasurer's Report?

See Report.

33. (a) What is the Aggregate of the Benevolent Collections Ordered by the General Conference, as reported by the Conference Treasurer?

None.

(b) What is the Aggregate of the Benevolent Collections Ordered by the Annual Conference, as reported by the Conference Treasurer? £53 - 10 - 9**34. What are the Claims on the Conference Fund ? £6 - 0 - 0****35. (a) What has been Received on these Claims ?**

From the Book Concern..... £18 - 15 - 0

From the Chartered Fund.....

From Board of Pensions and Relief

From Annual Conference, on Investments

From Pastoral Charges..... £7 - 1 - 3

Total £25 - 16 - 3

(b) How has it been Applied ?

Placed on Deposit

And Investments in Government Loan Certificates.

36. What amount has been apportioned to the Pastoral Charges within the Conference, to be raised for the Support of Conference Claimants?

6d for each £1 of Pastor's salary.

37. What amount has been paid by the Conference Treasurer to the Board of Pensions and Relief for Connectional Relief ?

None.

38. Is there a Conference Sustentation Fund Society, and what is its Report ?

None.

39. Where are the Preachers stationed ?

See List of Appointments.

40. Where shall the Next session of Conference be held ?

Referred to the District Superintendents for Consideration at their January Meeting.

CERTIFICATE OF ORDINATION

This certifies that on August 16th, in the Assembly Hall at Old Umtali, Southern Rhodesia, South Africa, I ordained Deacons: AMOS KAPENZI, JOHN NDUNA, SAMUEL CHIEZA, MOSES MPARUTSA.



E. S. Johnson

Bishop.

Old Umtali, Southern Rhodesia,
August 17th, 1930.

CERTIFICATE OF ORDINATION

This certifies that on August 16th, in the Assembly Hall at Old Umtali, Southern Rhodesia, South Africa, assisted by all the Elders present, I ordained Elders, JOSIAH CHIMBADZWA, ISAIAH MUNJOMA, ISAIAH DARIKWA, BENJAMIN KATSIDZIRA, and TITUS MARANGE.

E. Johnson
Bishop.

Old Umtali, Southern Rhodesia,
17
August 16th, 1930.

Part V.

LIST OF CONFERENCE APPOINTMENTS.

OLD UMTALI DISTRICT

R. C. GATES, Superintendent.

Old Umtali

Pastor of Old Umtali Church	M. J. Murphree
Assistant Pastor	Josiah Chimbadzwa

Hartzell Training School

Principal	R. C. Gates
Agriculture & Animal Husbandry	H. E. Taylor
Department	H. E. Taylor
Industrial Department	M. J. Murphree
Theological Department	R. C. Gates
Literary Department	Mrs. H. E. Taylor
Teacher Training Department	
Literary & Teacher Training	
Department	
School for Married Women	{ Mildred O. Benson
Dispensary	{ Jessie Pfaff
	Mrs. R. C. Gates
Assistant in Industrial Dept.	{ Ellen E. Bjorklund
Assistant in Literary and	{ Ruth E. Hansson
Theological Depts.	Elliott Sukumwe
Assistants in Literary Dept.	
Assistant in Teacher Training	Josiah Chimbadzwa
Department	{ Amos Kapenzi
	Paul Malianga
	{ Jonah Machiri
	Johnson Maramba
	John Nduna

Fairfield Girls' School

W. F. M. S.

Assistants

Marjorie L. Fuller
Oril Penney
Mildred O. Benson
Jessie Pfaff

Elina Murasiranwa
Sophie Mundondo,
Renah Chieza,
Harriot Mandikutsi.

Old Umtali Circuit

Manyarara	Supplied by	Joseph Chakonda
Mandiambira		Enoch Munjoma
Penhalonga	Supplied by	Mark Matanga
Marara		To be supplied
Mundenda		" "
Chiremba		" "
Chikanga		" "
Premier Estate		" "

Umtasa Circuit

Nyakatsapa		Isaiah Darikwa
Assistants		Isaiah Darikwa
Nhunhamo		Solomon Mabambe
Nyamukwarara	<i>Supplied by</i>	Dixon Matlyukira
Rupinda	"	<i>To be supplied</i>
Zinyembe	"	Elisha Makoni
Sherukuru	"	Philemon Mazayiwana
Mandeya & Wengo	"	Paul Mareya
Maguwa		<i>To be supplied</i>
Samanga		" " "
Buwnu		" " "
Vumbunu		" " "

District Supervisor of Rukwadzano Rwe Wakadzi Mrs. R. C. Gates

RUSAPI DISTRICT**M. J. Murphree, Superintendent.****Chiduku Circuit**

Muziti	<i>Supplied by</i>	Morrison Parhwehosi
Gurure	"	Monica Nemafena
Chitenderano	"	Elmer Kazomba
Mataranyika & Rukweza	"	Elisha Sauramba
Assistant		<i>Phillip Chieza</i>
Katsidzura	<i>Supplied by</i>	Mathew Nyatanga
Sharara	"	Obadiah Marange
Chiduku	"	Jacob Mandizera
Munyora	"	Anderson Kachisi
Mupesi		<i>To be supplied</i>
Chikunda		" " "

Gandanzara Circuit

Gandanzara		Benjamin Katsidzira
Assistants		Silas Chitakatira
Mapara	<i>Supplied by</i>	Patrick Chiambara
Mukahanana	"	Daniel Muranda
Ndingi	"	Silas Mutepfa
Tswikiro	"	Amos Karumbidza
Zuze		<i>Joshua Mutsago</i>
		<i>To be supplied</i>

UMTALI EUROPEAN DISTRICT**H. I. James, Superintendent.****Umtali**

St. Andrews, European Native Church	H. I. James
Girls' Hostel (W. F. M. S.)	David Mandisodza
Assistant	Albert Parwehos
	Stella Hess
	Grace Mufokosho

SPECIAL APPOINTMENTS

Rhodesia Mission Press	M. J. Murphree
Editor "UMBOWO"	Beulah Reitz
Assistant	Joseph Nyamurowa
Editor Sunday School Lessons	Mrs. M. J. Murphree
Assistant	Paul Malianga
Mission Correspondent	H. I. James
To preach Conference Sermon	W. Bourgaize
Alternate	Josiah Chimbadzwa

On Furlough

Grace Clark
J. R. Gates
Mrs. J. R. Gates
G. A. Roberts
Mrs. G. A. Roberts
F. G. Mauger
Mrs. F. G. Mauger
Frances Quinton
Ila Scovill
Jennie Woodruff

Left without appointment to attend school

Titus Marange
Patrick Machiri
Jackson Rugayo
Hosea Katsidzira
Murashwa Katsidzira

MUTAMBARA DISTRICT

R. F. Wagner, Superintendent.

Mutambara Center

Co-educational School, Principal

R. F. Wagner

W. F. M. S.

Miss Bertha Ramsey
Miss Lulu Tubbs
" M. E. McMann
" B. Ramsey
Silas Kasambira
Harrison Marange
Remeredzo Nkomo
David Hlatiwayo
Miriam Sepita
Helen Chimbadzwa
Miriam Mutambara
Joyce Nyangombe
Agnes Muradzikwa
Annie Gonzo
Samuel Manjoro

Assistants

Mutambara Circuit

Dunhu	<i>Supplied by</i>
Nyambeya	"
Chitora	"
Rupise	"
Nenohwo	"
Chakowa	"
Shinja	"

R. F. Wagner

Nelson Mukonde
Nathan Ndizano
Lazarus Chikonzo
<i>To be supplied</i>
Enoch Chiwadzwa
Paul Muhambi
<i>To be supplied</i>

Umtali Circuit

Munyarari	<i>Supplied by</i>	Thomas Marange
Murari	"	Gilbert Rakabopa
Gwese	"	Daniel Chitenderu
Muradzikwa	"	Timothy Femerepi
Dangari	"	Frederick Chingwende
Chitakatira	"	Johnson Sachiti
Zonwe	"	Job Gondora
Mukozhiwa	"	Peter Pasingakanyi
Bvumba	"	Isaac Masiya
Chirara	"	Paul Maviza
		Shadrack Chitereka

Marange Circuit

Odzi	<i>Supplied by</i>	Isaiah Tichiwanhuni
Gwawawa	"	Jonathan Tinowona
Nyika	"	Size Marimbire
Shundure	"	<i>To be supplied</i>
Matanda	"	Samson Zwinoyira
Chirinda	"	Benjamin Nyambawaro
Musiringofa	"	<i>To be supplied</i>
Maswauri	"	Lazarus Muchimwe
Makomwe	"	Philip Sitole
Mutsago	"	Francis Bangwayo
Masasi	"	{ Constance Mutsago Joseph Marhwenze

MREWA DISTRICT**E. L. Sells, Superintendent****Mrewa Center**

E. L. Sells

School and Girls' Work	Pearl Mullikin
Medical and Women's Work	Mrs. E. L. Sells
Howard Memorial Church	E. L. Sells
Assistant Pastor	Samuel Chieza

Assistants

{	Samuel Chieza
Amos Kapswara	
Gilbert Sitole	
Abisha Rusike	
Ennie Manyarara	
Ada Nyamurowa	
Hilda Chirimuta	
Saul Kuture	
David Sakutomba	

Mangwende Circuit

Samuel Chieza

Chiguri	<i>Supplied by</i>	Abraham Tsoka
Chikono	"	Solomon Munotumani
Gumbanjera	"	Joseph Makuto
Karumazondo	"	William Chieza

Mrewa Kraal		Daniel Chatayika
& Marumisa	,,	
Mutizi	,,	James Mrewa
Nyangwizo	,,	Peter Chitiyo
Mrewa Circuit		<i>Samuel Chieza</i>
Chaanetsa		<i>To be supplied</i>
Chidakwa	<i>Supplied by</i>	Thomas Matara
Chinyamasweswe	,,	David Sakutomba
Choruwa	,,	Silas Chitiyo
Gamba	,,	Isaiah Tsapotsa
Jacobs	,,	Elijah Chitiyo
Mapanga	,,	Luke Chieza
Rupange	,,	David Paranyatwa
Nyamutumbu	,,	Peter Kanonurhwa
Headlands Circuit		<i>Zacharia Mukombiwa</i>
Arnoldine		<i>To be supplied</i>
Chigudú	<i>Supplied by</i>	Stephen Chikwana
Dawara & Chikore	,,	Jotham Risinamudzi
Fusiri		<i>To be supplied</i>
Magura	,,	James Kaitano
Manuhwa	,,	Jefferson Siyawanwaya
Matibura	,,	Lazarus Murauro
Mufunde		<i>To be supplied</i>
Mufundudzi	,,	Samson Sora
Muvundudzi	,,	Peter Marhwa
MTOKO DISTRICT		
W. Bourgaize, Superintendent.		
Native Minister		Clifford Faku
District Evangelist	<i>Supplied by</i>	Ngezana Sadomba
North Mtoko Circuit		Clifford Faku
Chatisa	<i>Supplied by</i>	Hosea Chiutsi
Chingwena	,,	David Njagu
Chiripanyanga		<i>To be supplied</i>
Gombezi	,,	Fred. Chinzara
Katambarari	,,	Isaac Musiyiwa
Katonha	,,	Davison Mutema
Kawere	,,	Samuel Gurende
Kowo	,,	Enoch Kapswara
Karonga	,,	Zacharia Mutize
Mandimutsa		<i>To be supplied</i>
Madzande	,,	Shadrach Karimanzira
Makosa	,,	Silas Mudzimu
Mazarura	,,	Isaac Kambararami
Mufawa	,,	Philemon Chuiriri
Nechumbo	,,	Abel Manyange
Nyanakosi	,,	Josiah Rinomoto
Nyamkoho	,,	Thomas Zata
Nyankondiwa	,,	David Zaronyika
Feisa	,,	Andrew Goremsandu

South Mtoko Circuit

Chifodlya	<i>Supplied by</i>	Clifford Faku
Chitekwe	"	Wilfred Kambarami
Kabasa	"	Paul Muranda
Mtoko Center	"	Cyprain Hurudza
Dispensary	"	Gibbon Kanyowa
Mutswairi	"	Stephen Mapondera
Mwenye	"	Clara Faku
Nyatsine	"	Stephen Mapondera
Tsiga	"	Elisha Mvududu
		Wilson Mudzengerere
		Gideon Gurupira
		Solomon Pawiramanzi

NYADIRI DISTRICT

T. A. O'Farrell, Superintendent

Nyadiri Center

Pastor, Nyadiri Church	
Assistant Pastor	
Nurse (W. F. M. S.)	
Native Assistants (Dispensary)	
Co-educational School, Principal	
W. F. M. S.	

Native Assistants

T. A. O'Farrell

T. A. O'Farrell
<i>Moses Mparutsa</i>
Ona Parmenter
Job Tsiga
Suzanna Marange
Sarah King
Sarah King
Ona Parmenter
Beulah Reitz
Wilhelmina Shields
Leah Katsidzira
Jennie Mary Munjoma
Margaret Chifokoyo
Elina Murimwa
Lois Zinyembe
Herbert Mano
Timothy Kanyowa
Elijah Musakwa
Dickson Mangulenja

Nyadiri Circuit

Chidodo	<i>Supplied by</i>
Kagande	
Kangara	
Kasambarare	"
Gwenambira	
Chindenga	
Makokoro	
Mango and Mutanho	"
Mugabe	
Mupaya	
Nyakabau and Mazengere	"
Nyamakope	
Gururi	
Sori	
Zanga	

Moses Mparutsa

<i>To be supplied</i>
Gideon Kufakunesu
<i>To be supplied</i>
Allison Marange
<i>To be supplied</i>
<i>To be supplied</i>
Shadrach Kandimiri
Jonah Mupese
Matthew Chinhewu
James Musiyarira
James Chikusi
Stephen Kadzinga
<i>To be supplied</i>
Ned Madiya
Titus Katoyo

Uzumba Circuit

		<i>Supplied by</i>	<i>Moses Mparutsa</i>
Chifundi			Solomon Chiwara
Chitimbi			Stephen Zambuko
Dandara		"	John Mukasa
Gadaga			<i>To be supplied</i>
Gotora			<i>To be supplied</i>
Kasake			<i>To be supplied</i>
Katiyo		"	Josiah Mrewa
Mashambanhaka		"	Joshua Mujuru
Matyekera		"	{ Samuel Pendek { Amos Chigumira
Mudarikwa		"	Richard Karumazondo
Sadza			<i>To be supplied</i>
Mushato		"	Thompson Tsiga
Zaranyika		"	Moses Gwata & Eddy Kambarani

Salisbury*Isaiah Munjoma***Part VI.****(a) Report of District Superintendents****UMTALI DISTRICT****REPORT OF H. I. JAMES****Bishop Johnson and Fellow Workers:—**

Another Conference year has ended and brings with it review and report. To actually measure the results of the year is difficult, for success in the work of the Kingdom may not be counted or weighed as are things. Spiritual values of the year's work depend on the degree to which the Divine will has been accomplished.

St. Andrews Church.

Perhaps but little change can be reported regarding the European work. The work is both necessary and difficult. There are many people who call St. Andrews their Church but do little else, which after all is perhaps but little different from conditions of any church anywhere. On the other hand I believe that St. Andrews is doing a great deal in maintaining Christian principles and ideals among the people who might otherwise become almost altogether pagan.

Previous to April of last year, when we were appointed to Umtali, the Sunday morning service had been discontinued for over a year and it has been very difficult to revive. The attendance at the evening services is much better than it was six months ago. A number of members have been received by transfer and a class of about nine are in preparation for membership, so that the real membership will be increased by about sixteen over that of a year ago.

Native Work.

The native work of the town remains a large and important opportunity. Conditions of town life are not good for the Native and its influence would be sad indeed if no moral and spiritual effort were made by the Church. The town work is very difficult owing to the ever changing population, but the town Church is a Church away from home and is the means of tiding many over a dangerous period. Many of the Church members working in Umtali are from the various stations of the Conference; these are sought out and cared for. I would especially urge all who are in charge of stations or circuits to inform David Mandisodza or whoever may be in charge of the work in Umtali of any of their people who come to town to work as soon as possible after their removal. This would enable follow up work to be done which would save quite a number from drifting into bad ways.

This year the Native Church building has been renovated both inside and out and is once again in good condition. The Sunday afternoon congregations continue at about four hundred and fill the building. There are other meetings on most days of the week for spiritual help besides two sessions of school daily. Preaching is also carried on at both the location, which is on the outskirts of the town, and at another point just outside town where are living a number of families on farm lands. The municipal location is growing and it is quite probable that, as the families there increase, it will be necessary for us to undertake some work among the people who dwell there.

W. F. M. S. Work.

About the beginning of this year Miss Hess moved into Umtali to undertake new work under the Womans Foreign Missionary Society. Miss Hess is living in the small parsonage near St. Andrews until her own house is completed. At last the long talked of Native Girls' Hostel has been begun and the buildings are rapidly nearing completion. The delays have been legion. Obstruction movements by the inhabitants of the various sections where it was proposed to build have driven us from place to place until, after a period of close on two years, we have at last been granted a site far better than any that were denied us. It may be that, often, when we see closed doors we should take it as a Providential leading and guidance rather than as obstacles in our way. The present site is ideal from many points of view. The buildings, costing about £3,200., will be ready for occupation next month. The initial cost of the buildings is being borne jointly by the Womans Foreign Missionary Society and the Government who are very anxious to see what this, the first venture of the kind in the colony, will prove to be in meeting the needs of housing working girls in urban areas.

As nothing of this kind of work has ever been attempted here before, it must not be thought that everything will at once leap into shape. Those doing the work will very likely have to feel their way along very cautiously, at least for the beginning, until the purpose and scope of the hostel is understood both by European employers and Native servants, and its usefulness demonstrated to all.

We certainly welcome Miss Hess into Umtali as it will doubtless mean, apart from the Girls' Hostel work proper, work being done among the women of the town and location.

MREWA DISTRICT

REPORT OF ERNEST L. SELLS

Bishop and Fellow-Workers :—

The conference year of 1929-30 that is now history has been an epoch making one. The difficulties, problems and discouragements have been more than off-set by the spiritual blessings that have come to our people. They are not unaware of the crises through which we are passing but are becoming more and more convinced of their own responsibilities and are assuming them in a far greater way than could be expected in many instances.

During the year there have been several changes in the district staff and about the usual number have dropped out of the work. The post conference appointment of Zachariah Mukombiwa to Headlands Circuit has greatly strengthened that unit.

The small-pox epidemic last November and December caused almost a complete stand-still in the work for those two months. When we were able to resume the work on February 1st it took a month before we were again back to normal.

Evangelism

During the year the district program has been directed to the work of evangelism. Not the type that makes merely church members but brings a real experience of Christ. This is the primary purpose of all our missionary work and I believe that it will have to be the final solution of our church, educational and financial problems. The old saying, "The heart of all troubles is heart trouble" holds true in connection with our work.

Last February during a week of prayer and special services at Mrewa there were a great many converted and many experienced the deeper work of the Holy Spirit in their hearts. The boys went out in the surrounding kraals taking the gospel message to those who did not attend the meetings. The regular Sunday services are often scenes of hungry souls seeking Christ. During the Pentecost season meetings were in progress all over the district making it possible for the Center and every out-station to be reached. The most outstanding of these meetings were held at Mrewa, Arnoldene and Chikono. Some very good reports have been received in connection with this effort and the June quarterly meetings have confirmed them. I will give the testimonies of two stewards which were characteristic of a large number. One said, "I do not understand what happened on the day of Pentecost when the Holy Spirit came but I know that a cleansing fire came upon their heads and went into their hearts. Today I can feel that such a fire has come into my heart and it is burning. You cannot see it and I cannot tell you about it. I am very happy." The other on Headlands Circuit testified that Christ had come very near to him and as he prayed he saw a white man, who was Christ, carrying a heavy cross. He was so tired that he could carry it no longer. Then the steward said that he thought about himself and of how he had been failing to help Christ carry that cross by not assuming his share of the responsibilities in connection with the work of the church.

It is true that the problems and difficulties that are confronting us in our work are due in almost every case to the lack of a spiritual urge

among our people. We can hardly call our church in Southern Rhodesia as self-propagating. It seems to me that it is time that we are investigating the foundation upon which we are building least in later years it crumble beneath us. If the church is ever to assume its rightful place in connection with our work every phase must converge towards the one end of evangelism. "Hit and miss" methods will never accomplish the work. I hope that this Conference will make a definite provision for the training of our pastor-teachers in evangelism. I have no desire in any way to substitute mechanics for Divine leadership but only in making human agencies more effective in reaping the abundant harvest that is at hand.

Out-Stations

In December after the Finance meeting and the fifty per cent cut became known, the condition and the possible self-support was frankly put before the pastor-teachers and stewards (who could come together during the quarantine) of each of the three circuits. In every case they unanimously requested that every school should be allowed to continue and that the additional support for making it possible be apportioned to each station. This required that there be an increase at each station of three times the amount contributed last year if their request was to be carried out. Upon this basis we proceeded to finance the work of the district. At the end of the first financial quarter there was a small deficit that was practically cleared in June. The money is now on hand to pay every worker in full for the half year. Twenty-eight schools are in operation and the people in general are happy over their achievement. The additional self-support represents a considerable sacrifice on the part of many while on the part of others it is only a normal standard of Christian giving.

These results have come in part from an intensive effort in training our members in Christian giving and tithing that was carried on through-out the district last October and November by the use of sermons, demonstrations and questions. The entire aim was to bring our membership to the realization that giving is an indispensable part of worship.

Good results besides increased support have come from this effort. The church and school attendance has increased, a stronger local organization has been formed, inactive members have been resurrected and a real Christian loyalty is expressing itself. These conditions are a fine preparation for the gathering in of a spiritual harvest that is now ripe and we should not hesitate in reaping it.

There has been a substantial increase in membership. One hundred forty-five full members and one hundred eighty-seven probationary members have been received during the year. One thousand, two hundred thirty-three pupils are enrolled in the kraal schools, of the District.

Mrewa Center

The Center has continued to fill its place in both school and evangelistic work. Its strategic location makes its efforts doubly important. I have mentioned the revival fires that have been burning and need only to add that with our limited equipment and finances we must more and more center our efforts in soul winning. The necessary equipment demanded for complying with educational standards is financially impossible and even if money could be secured out-side of regular funds it would be unwise to make such a development in the face of our continued decrease in income.

With the decrease in the Center allowance this year the work has had to be adjusted so that we could keep within our income. The number of boys in the boarding department has been reduced to twenty-eight. The present enrollment in the girls' school is seventy one which is an increase over that of last year. Miss Mullikin has carried a very heavy load in taking care of these girls.

The medical and women's work deserves a place of good mention. Much has been accomplished and plans for a more efficient and far reaching work have been made.

Since the first of the year the Mission has been able to materially reduce the local indebtedness. Before the end of the financial year two-thirds of the remaining amount should be cared for.

I have greatly appreciated the help of my fellow-missionaries and native brethren in dealing with these difficult and trying problems. The District staff has in no way spared itself in helping to bring about a solution. The great loyalty and consecration of all to the common cause and work entrusted to us by Christ and the Church inspires us to give of our best to the Master for the salvation of the peoples among whom we work.

NYADIRI AND MTOKO DISTRICTS

REPORT OF T. A. O'FARRELL

Superintendent of Nyadiri District

Bishop Johnson and Fellow Workers:

Conference this year finds us in the midst of so many tasks that there seems scarcely time to pause. It has been a difficult year, due partly to financial causes, but also to an excessive amount of work and numerous problems.

In November 1929 an epidemic of small-pox broke out in Nyadiri District and quickly spread until each station in the two Districts was quarantined. This condition lasted until early in February. There is little to show for that period except losses. I tried to hope that the people would come out with renewed energy; and with a hunger for school and for spiritual things. But such was not the case. After their long confinement everything seemed to be disorganized.

In the meantime our financial shortage had become known, and almost my first greetings to the people had to contain references to money. I was obliged to ask them for the December and March Quarterly gifts at once, and in addition show them that we would not be able to carry the work at all without greatly increased collections for 1930. There is grave danger in talking about money too much. The people did not respond as quickly as they might have done had I been meeting with them during the period of quarantine. But they did respond, and Nyadiri District is giving just about twice as much as in 1929, and that with several stations closed.

At Mtoko a decline in giving set in nearly two years ago, starting with a "hungry time", and it continued until the first quarter of 1930. But the last three months has seen an improvement, and the tide seems to be definitely turned.

At this point I wish to record my deep gratitude to the Native Preacher Company for their loyal support of the Mtoko work even when it has been impossible to keep up much correspondence with the Donors. We could not carry on the Mtoko work without their help.

We are exploiting every source of income and the prospect does not seem too gloomy.

Salisbury

The Salisbury work has been prospering under the leadership of Rev. Isaiah Munjoma. He has been able to give pastoral help to many groups of our people outside of Salisbury. In the town we now have a substantial membership. Their gifts for the last year have been double that of any previous year.

Native Minister at Nyadiri.

Rev. Moses Muparutsa has been at Nyadiri for one year and his work over the District has been most helpful and fruitful. He has won the confidence of the people everywhere.

Mtoko.

We were disappointed in expecting Mr. Bourgaize back from furlough early this year, and are happy to learn that he is soon to return.

Rev. Clifford Faku has had a heavy task all through the year, but has carried it well in spite of much illness. Rev. Gazana Sadomba has also rendered much assistance in evangelistic work on the circuits. But the problems that confront one at Mtoko are such that the presence of a missionary is required constantly. On the whole the Mtoko work is in better condition than a year ago. Quite a good many changes have been made in Pastor-teachers and the District now has the best staff of Native men in its history. It is a hard field, but I believe it is ripe for a great evangelistic movement.

Nyadiri Mission.

There have been a number of changes in the work of the W. F. M. S. Miss Frances Quinton went on a well earned furlough early this year and Miss Sarah King arrived from furlough to take her place. Miss King's contribution at Nyadiri during these few months has been large. She has not only carried her work well, but she has helped us spiritually.

Miss Jessie Pfaff arrived on Christmas day, and her time has been spent chiefly in language study. Her fine Christian character has made an impression on us all. We know she is a true missionary. We regret that she has been ill so much and are praying that that impediment may speedily be removed.

Miss Reitz in addition to supervising the work of the whole school has edited and published eight excellent numbers of the Umbowo hwe Ukitirisitu, printing them on the mimeograph.

The usual industrial work has been carried on in the Girls' Boarding Department. The number of Boarding Girls has increased to about a hundred.

Nora Mufudza was married in April and Elina Murimwa was secured to take her place as teacher.

Miss Parmenter's return from holiday in April was welcomed by all, though Job Tsiga and Susanna Marange with Mrs. O'Farrell's help had carried on well in her absence. Throughout the year the demands for medical help have been greater than usual. There have been a good many serious cases. Two deaths from black water fever, the daughters of Clifford Faku and James Chikuse caused deep sorrow at the Mission.

The Boys' Boarding School and the Married Students' Location have developed steadily. The industrial work is better organized and has received favorable comment from the inspectors. The work on the house, all of which was done by the natives, has been especially commended by all who have seen it. Mrs. O'Farrell's work with the married women continues to mean much to the homes at the Location. The enrollment of the entire school has increased about 25% over last year. We have had the best crops in the history of the Mission, and there seems to be enough for use for the year. The herds are improving in quality and are increasing.

We are making the well deeper and have engaged a small engine for pumping, so we hope soon to have a good water to supply for domestic use. It will also be piped to the dispensary.

Native Christian Convention

It was a pleasure to attend the Native Christian convention again this year as one of the advisory missionaries. The work of our Native Brethren in the gathering from year to year, in trying to understand and solve problems that are vital to the indigenous church, is deserving of high praise. One is particularly impressed with the sanity with which their proceedings are carried on, when compared with certain other Native gatherings in the Colony.

The year was broken by a mid-term holiday. In many ways it was a helpful and pleasant experience. Day after day we drove through the countries of different tribes, visiting different missions, meeting new people and making new friends. We were refreshed physically, mentally and spiritually. After seeing something of the living conditions of native in all the colonies of the Union, and of Portuguese East Africa, as well as something of the mission work, we returned better pleased than ever with the Government and the Missions of Southern Rhodesia.

Evangelism.

Many forces have been converging in a manner that has made a revival possible. The prayer life of our missionaries has for months been different from anything we have experienced before. Individuals received the new impetus at various places and times and under different circumstances. But we are all convinced that the proper place for a revival to begin is in the hearts of the missionaries.

During Passion Week we held daily services. Perhaps the finest result of those days was a deepening sense of the spiritual possibilities in the Holy Communion.

Beginning June first we dropped school and work and began all-day meetings. Prayer groups had been meeting daily at different places for months. The attendance was almost 100% perfect although it was right in harvest time. The preaching was kept within the groups that had been praying. We called in all Pastor-teachers from the stations. We did not give altar calls. But the people came to the altar. God was there in such power that even little boys spoke of it as "God's work" with the utmost assurance. Many of the meetings lasted for three hours and then had to be closed for lack of time. There were many meetings of different characters that I shall never forget. One such was on an afternoon when Moses Muparutsa and I received men and boys, one by one, from 2 P. M. until dark for confession, prayer,

and counsel. Hearts were freely laid bare. Some were converted there. Many more came back the next day with glad hearts, praising God that all was well. A few have received the Holy Spirit. Something similar to that was going on in several other places that same afternoon. Such testimonies, prayers, and such singing I have never heard before. The praying would sometimes go on indefinitely. Stolen articles were brought back. Wrong to individuals were made right and were forgiven.

I cannot speak for others; but for myself it surpassed any experience I have known. Some pretty bad conditions were brought to light, but I feel we should not be discouraged over that. There are still some at Nyadiri who have not yielded. So the work is not completed. We hope to see the experience carried to the outstations after Conference by means of Camp Meetings.

OLD UMTALI DISTRICT

REPORT OF R. C. GATES

Bishop Johnson and Fellow Workers :-

I. Three Outstanding Events of the year :

The three outstanding events of the year in the Old Umtali District have been the revival at Old Umtali during Easter week, the erection of the new school building, and the inauguration of the new plan of self-support on the part of kraal churches and schools. We all took a "spiritual leap forward" in the revival services. Our whole community was deeply and profoundly stirred as the Holy Spirit moved among us; Christians re-consecrated themselves and many who had had no previous experience of Jesus as their Saviour testified to having received this blessing for the first time. These services were under the direction and leadership of our Pastor, Mr. Murphree. In response to the urge felt by many to go out to tell the Good News abroad, school was closed for two days to permit the pupils to carry the evangelistic message to many kraals, both near and far.

At the last Conference Bishop Johnson laid the foundation stone of the new school building. Today this building is nearing completion. The work still to be done includes window-panes, painting, cementing verandah floors, plastering foundation walls, erecting black-boards, drains, and grading the grounds. We all anticipate with pleasure the time when we can enter and use this new building. We are grateful for the faithful workmanship of Mr. Pretorius, who, under the supervision of Mr. Mauger and Mr. Taylor, has rendered excellent service in the actual work of construction.

The threatened closing of over half of our stations has been averted by the new self-support plan which was adopted in January. I believe that this is one of the greatest blessings that has ever come into the missionary policy of the Rhodesia Mission. We are commissioned by our General Conference "to gather disciples into Christian Churches which shall be, under God, self-propagating, self-supporting, and self-governing." Strength, self-respect, and self-confidence have been added to these native churches, and there has been a self-expression which in former years was not heard. Of the 13 stations on the Old Umtali District that had Pastor-Teachers in 1929, 9 have Pastor-Teachers today, and of the 4 which have

none in only two instances could a portion of the cause for this lack be laid to the inability or unwillingness of the native people to financially support their native leaders. The sudden added strain has fallen heavily upon the people, but they wonderfully responded. In the past six months collections have increased 73%. For the warding off of the threatened catastrophe, and for the substitution of a hopeful, encouraging out-look, "Let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice."

II. Hartzell Training School.

There are 331 native people under instruction at Old Umtali, of whom 105 belong to the W. F. M. S. and 226 to the Board of Foreign Missions. There are 6 in the Theological, and 50 in the Teacher Training Dep't. Mrs. Taylor has specialized on Teacher Training and has brought that work up to a very high standard. The coming of Elliott Sukhuma has added to the effectiveness of the Industrial Dep't. Since Mr. Mauger left on Feb. first the supervision and direction of this Dep't. has been carried on by Mr. Taylor, in addition to the work of the Agriculture Dep't. Mrs. Gates and Miss Hansson have conducted community work in the Location since the departure of Mrs. Mauger. Forty-eight native women are receiving instruction in various types of work. Mrs. Murphree has charge of the Women's Sunday School, and in addition to her duties as editor of the Sunday School Lessons, she has taught music in the Teacher Training Classes and supervised music instruction throughout the school.

Miss Bjorkland and Miss Hansson report that a total of 15,416 treatments have been given during the Conference year; and that 19 boys and 12 girls have been born in the Maternity Hospital. During the year waves of disease have swept over our people. Twelve persons have died. The children, with constitutions already weakened by malaria and syphilis have suffered from pneumonia following upon whooping cough, and 9 of the 12 deaths have been from this cause. Very good results have followed the giving of a therapeutic vaccine to lessen the severity of whooping cough. Just before Christmas all the school pupils were vaccinated against smallpox. Miss Penny and Miss Hansson have classes in nurse's training, in which two widows and eight girls are receiving instruction. One of the patients who died in January was Mayi Jamela, one of the first who was willing to help Miss Bjorkland in the medical work at Old Umtali. Although very ill, she died triumphant in the faith "that soon she was to meet her King." Miss Bjorkland returned on the 9th of May, being warmly welcomed by the native people and her fellow missionaries. Besides other work she has taken up day duties against in the maternity hospital. She writes, "I am very glad to be back in the work again, and my hope is that if God spares me, I shall still be used for years to come for the salvation of the motherhood of Africa."

During the year Baba Greeley has gotten out a revised copy for the Ritual which is now at the Mission Press, and a "Short Life of Paul." He has continued his horticulture. Trees and shrubs of his planting and care are on every side. He tells me that there are on the campus now over 50 different kinds of trees, 10 varieties of eucalyptus, 75 kinds of ornamental shrubs and vines, 50 varieties of roses, 25 varieties of ferns, 25 kinds of tropical plants and 25 kinds of bulbs.

III. Fairfield Girls' School.

Miss Fuller writes as follows concerning the work of the Fairfield Girls' School:

"This year we have seventy-three girls in our standard classes and only thirty-one in the sub-standard. This increasing number in the standard work is one of our desires. However a higher standard for entrance is not the only qualification needed by girls wishing to come here. We aim to prepare girls to serve Africa. Those who come with just the selfish thought of getting something for only themselves are out of place here.

"In January when our Girls returned from their Christmas vacation they were happily surprised to find the last part of the new dormitories opened for their use. The bath and shower room with eight cement wash bowls, and seven showers; the ironing room with two large tables on which they put their own blankents for ironing their things: and the prayer-room, where there is a table, three benches and a beautiful picture of "Christ in Gethsemane." Here our teacher girls and many others go when they want to be alone and pray. All three rooms are used and greatly appreciated.

"Our orphanage holds the sane place of interest and usefulness. An unusually capable and dependable native girl is in charge under the supervision of our nurse. It is difficult to find a girl suitable for this responsibility so we are most thankful for this one. There are seventeen motherless children here at present.

"Our sewing, agriculture, laundry and house-work classes have progressed as usual. The girls enjoy the change from the literary work and we often hear them singing while in these classes.

"The most wonderful week of the whole year was at Easter time. We shall never forget the marvelous experience of "seeing the salvation which He wrought among us." And of knowing it was God and not man that did wonders. Such confessions and restitutions as were made! Such consecrations and rejoicing: And it was no passing fancy. Lives were truly changed, and our girls have gone home with the burning desire to carry the gospel to their people and to see them saved.

IV. Mtasa and Old Umtali Circuits:

Isaiah Darikwa and John Nduna have done faithful and competent work on their respective Circuits. Under the proposed Land Apportionment Bill, many of the European-owned farms at Nyakatsapa will be included in a Native Purchase Area. Our farms are not included in this Native Purchase Area. This Area will join on to the Manyika Reserve, the Umtasa Reserve North, and the Umtasa Reserve South. Our mission farms will adjoin this large native area and will be centrally and most advantageously situated for missionary work over this extensive area.

V. General

Our experience with the new Dept. of Native Development thus far has been far from beneficial to our work. While some good legislation and increased grants have resulted since the inauguration of this Dept. its deplorable attitude towards missions and missionaries has caused wide dissatisfaction throughout our work, and not ours only, for one hears expressions of dissatisfaction from many missions. One missionary of another church expressed a general feeling when he said, "More trouble, more discontent has arisen in missionary work since this new Dept. came into existence than ever before." As a Christian Church we desire to cooperate with every agency which aims to promote the welfare of the native people. From the earliest days our native churches and schools have gone hand-in-hand. We admit that grants ought to be conditioned upon recipient's meeting reasonable conditions and regulations. But

grants can be gained at too high a price, and if independence, joy, and happiness in missionary work have to be sacrificed in order to get them, it would be better to discontinue to accept them. We are missionaries sent out to preach the Gospel, commissioned by our Church "to make the Lord Jesus Christ known to all men as their Divine Saviour."

A card index file of all former pupils of Hartzell Training School of whom there is a record is being prepared. With the insertion from now on of new names as pupils leave school, this file should be of value in furnishing ready access to the record of any former pupil.

Our hearts were gladdened by the response of the native people to an appeal to help the famine sufferers in China. When this cause was recently presented to them the sum of sixteen pounds was raised and sent to China.

A much needed new mill-house of two commodious rooms has been built during the year and the old mill-house has been taken down.

When we get into the new school building we plan to have one room used for a school library. If anyone has books that he is willing to contribute for this purpose they will be gladly received.

In conclusion I wish to speak in appreciation of the spirit of loyalty and good-will, of cooperation and Christian fellowship among our missionaries during the Conference year. Another year of opportunity to serve God in Africa is at the threshold. "Forgetting those things which are behind, and reaching forth unto those things which are before," let us "press toward the mark for the prize of the high calling of God in Christ Jesus."

MUTAMBARA DISTRICT

REPORT OF R. F. WAGNER.

Bishop Johnson and Fellow Workers:

It is a cause for profound thankfulness with us that, in and thru the varied and strenuous activities of the year, we can see and feel the nearness and the deep moving of the Holy Spirit in our own lives, in the lives of our associates and amongst the people generally thruout the Mutambara District. There have been helpful revivals on each of the three circuits. The fruits of the Easter campaign in particular are reflected in the increased number of converts seeking admission to the church in the last two quarterly conferences of the year.

On the Marange Circuit where Rev. Ngonyama is directing a magnificent piece of work for his Lord, the line-up of parents with babies to be baptized at the April meeting at Mutsago was one to create a lasting impression on the crowd of over 700 while my own eyes filled with tears of joy to see so many young lives being consecrated to the Master. Twentyone couples stood up together and made their vows on behalf of their children.

At Mutambara the April probationers class numbered 32, which is the largest class I have ever received. In Juno there were 28. The Untali circuit where Brother Tho has Marange is doing most conscientious service for the Lord, swelled the numbers by adding 87 probationers and 33 full members during the year besides 57 children who were baptized.

Thus we have for the district the following totals for the year:

Children baptized.....	105
Probationers received	233
Adults baptized.....	139

Our loyal head-shepherd of the Uintali circuit, Rev. Thos. Marange, deserves great commendation for the special meetings of boys, women, and young girls which he conducted with rare gift in meeting the special needs of these different groups. I trust his report of them may be carefully noted though it is certain his modesty will prevent all but the barest fraction of splendid results from coming to light. Nevertheless, those lasting results have been gained and the whole Church thanks him for them.

It is always a pleasure to attend the quarterly conferences in the Marange Circuit where the work is moving on as smoothly as a well oiled machine under the skilful hand of Rev. Reginald Ngonyama. In spite of the fact that there are only 7 regular pastor-teachers for twelve stations the spirit of loyalty that has been maintained, the continuing interest of the stewards and people at the neglected places are models which shout his praises more than any words could do.

At Mutambara too, where some changes were forced upon us we have enjoyed full co-operation. The Ladies of the W. F. M. S. especially commend their native helpers for their loyal and faithful service in a time of change and stress. With but few exceptions the native staff throughout the District has been loyal and steadfast - keeping watch.

Miss McMann returned from furlough in October and took over a good share of the school duties thus giving a breathing spell to the other workers until things again bunched up at Miss Woodruff's going on furlough in April. We count ourselves most fortunate in securing the able services of Sister Uys for the Dispensary. Her congenial personality has been a blessing and we regret to have to lose her so soon.

In the ministrations to sick of body and limb the nurses have done splendid work though there have been no serious outbreaks of sickness.

Treatments given:

Outpatients	5231
Inpatients	1783
Obstetrical classes	14

The school has maintained its numbers, there being now 348 enrolled of which 121 are boarding girls and 70 boarding boys. The village children who make up the remainder of school enrollment have been put under a heavier burden in that all must now either pay a small cash sum or work certain days for their tuition before each term opens. We have found them willing to thus help their school and the whole result seems to have been salutary. Attendance has improved in regularity. Now that the children know they have paid for their schooling they do not want to lose any of it. The working of the entire gang at one time has also reduced the supervision needed for their labour.

The group of volunteers ("Wabvuwii" - fishers) under Miss Tubbs direction has maintained a steady influence within the school as well as providing a constant stream of exhorters or Sunday services at twelve points out from Mutambara, for Wednesday evening prayer-meeting and Sunday evening meetings for boarding pupils at Mutambara. This group includes a number of men from the reserves as well as people at the mission.

It has been a joy to preach the word to an increasing congregation at Sunday morning services. With a good choir directed by Silas Kasambira to help, and stewards, teachers, and missionaries earnestly praying and working we are happy to record the return to the fold of some of the flock that had been scattered by the wolves.

With the completion of the new kitchens, baths and sanitary equipment, the W. F. M. S. now has a splendid plant for caring for the needs of the boarding girls. The girls gardening work continues to draw high praise from visitors some of whom come especially to see that work and

the basket making. The housing of the boys still draw demerits but a beginning has been made with one new unit to house 12 boys which has drawn interested comment from the Native Development Dept. as well as from visitors.

Thruout the District the contributions of the people have practically doubled the past half year over what they were the previous six months. This increased self-support has enabled us to maintain all of the stations that had been supplied a year ago and to add a teacher at a new place, Chakowa, on the Mutambara circuit. Two stations were closed for other than financial reasons and another was reopened. Three pastor-teeachers were sent in December to Old Umtali for further training.

Both farms have produced well this year. The mission farm has produced enough mealies for the boys and the girls grew 160 bags. Other crops include seventy bags of beans and smaller amounts of rice, sun hemp etc. Crop rotation with green manuring and fallowing have been practiced to the betterment of the soil. More Lucerne has been started and early plowing done for next years planting.

It has been a strenuous year with class-work, school visitation at 28 villages, quarterly conferences at three and four places on the District each quarter, special finance meetings, weddings, and the farm management all mixing in together into lively mass. However, it has been a joyful time as well. It has brought me my life partner to bless and beautify my home and make my life richer as only the touch of the one right woman can do.

We close the pages of the old year with thoughtfulness and prayer. There have been mistakes but we have tried to build upon rather than regret them. We dip our pen to write the first pages of the new year with confidence, knowing that He in whom we have put our trust will not desert us.

Conference comes to us at Mutambara as a fitting climax to end the year. We welcome you. We give Mutambara into your hands for these few days and rest,—knowing it is you, not we, who will make conference what it ought to be in the presence of our Heavenly Father.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH

We rejoice in the reports of the special meetings throughout the Conference in connection with the 1900th anniverasary of Pentecost. We also urge that the good results from the special meetings be conserved and that throughtout the conference year emphasis be placed upon spiritual life and experience.

We are glad that a vacation course in Evangelism for Local Preachers is to be offered this year and hope that every possible encouragement will be given to it.

The following schedule of Sunday Services in village churches is recommended;

1. Early morning group prayer meetings in homes before going to preaching service. These to be led by Wabvui where possible.
2. Sunday Morning Service 10 or 10:30
3. Sunday School Teachers' Class 12-1
4. Sunday School 2-4

We call attention to the lack of uniformity in the administering or denying of the Sacrament of the Lord's Supper to Probationers. A committee was appointed by Conference to inquire into this matter and present its report to the next Conference. The committee consists of H. I. James, R. C. Gates, and David Matdisodza.

Miss King and Mr. Sells were appointed to collect the rules and regulations of the Church in this Conference. These are to be circulated among Conference members and missionaries and if necessary presented to the next meeting of the Annual Conference before being printed.

The following recommendations growing out of the actions taken by Native Christian Convention are presented to the Conference;

Recommended:

1. That the District Superintendents report to Native Commissioners cases of polygamy among those married by Christian rites.
2. That Quarterly Conference study and as a result recommend means to parents by which they may increase school attendance of their children.
3. That a committee be appointed in each circuit to study and suggest better housing and living conditions for pastor teachers to the end that not only their living conditions but, by example, that of their people may be improved.
4. That Christians should set good examples of loyalty to the Government, giving especial attention to obeying the laws, such as that of paying tax on time.
5. That our people be taught and encouraged to kneel in prayer.
6. That if the law does not make proper provision for the interests of widows, that in needy cases special collections be taken at the stations where they live for their benefit.
7. That special attention by personal work be directed toward the return of backsliders to the fold.
8. That increased attention be given to providing separate buildings for school and Church.
9. That a special meeting each year in addition to the Rukwadzano rhwe Wadzimayi be held separately for boys and girls in each circuit.
10. That Christian parents be urged to keep their boys at home for school and church as long as possible.
11. That additional attention be given to training of teachers' wives at our centers by lessons in hygiene midwifery, housekeeping etc
12. That attention be drawn to the wrong of a Christian receiving gifts from anyone who has got them in a wrong way,
13. That a special type of boarding school be established in each circuit for the purpose of providing effective industrial training through Standard III.

This recommendation was referred to a committee composed of H. E. Taylor, John Nduna, and Isaiah Darikwa.

14. That Christians as a part of their personal Christian duty should warn ex-pastor teachers against harming the church.

15. That all our centers provide pupils returning home for long vacations with certificates of conduct in the form of a letter to their parents and request pastor teachers and/ or parents to report pupils' vacation conduct.

A committee consisting of M. J. Murphree, R. F. Wagner, and Reginald Ngonyama was appointed to prepare a suitable form for use in carrying out this recommendation.

T. A. O'Farrell, Chairman.
S. M. King, Secretary.

Report of Resolution Committee

We are glad to have had our Bishop and his daughter, Mrs. Botha with us. We have been looking forward to this Conference and to the spiritual uplift which we derive from the devotions. We are sorry Bishop's health prevented his attending all the sessions. We trust he will soon recover.

We are especially pleased this year to have our personnel increased by the arrival of Miss Dorothy Mason, who has become Mrs. R. F. Wagner.

We wish to congratulate Mrs. and Mr. Sells on the arrival of little Jeanne Muriel.

Miss Jessie Pfaff, by her deep Christian faith has already made her presence felt in the Mission. We are all thanking God for His healing power in her behalf.

Miss Wilhelmina Shields is a daughter of our own missionaries, Mr. and Mrs. Shields in Angola. We consider ourselves very fortunate in having her join our mission in Rhodesia. We have all learned to love and admire her during the past year while she taught the farm school at Old Umtali.

We appreciate the provision made for our comfort and care at Mutambara during this Conference session. We have especially enjoyed the opportunity for the close fellowship we have had during these days, and we sincerely thank those who have made it possible.

Report of the Board of Stewards.

The Board of Stewards recommend the following:—

1. That the collection for the Conference Claimants and Local Preachers Relief Funds be published in the Statistical Report.
2. That the Conference Funds not needed for immediate use be invested in Government Loan Certificates.
3. That Watt Machiri's allowance of 10/- be continued throughout the Conference year.
4. That we strongly urge that the Offering be taken in every station for the Conference Claimants and Local Preachers Relief Funds, and that the apportionment for the coming year be 6d for each £ of the Pastor-Teacher's salary.

Report of the Board of Home Missions

The Board of Home Missions recommends the following:—

1. That there should be a special collection taken up for benevolences and that this be taken up through the whole work at harvest time.
2. That from this special collection the apportionments for the Conference Claimants and Local Preachers Relief be met and the remainder be applied to Home Missions.

Medical Committee Report

The medical committee made the following recommendations.

First. That this Conference request the Government Medical Director to send the District Medical Officer to visit our stations where there is a nurse once a month without any expense to the station.

Second. That the dispensary stations have supplies of Medicine made up in 3d and 6d amounts for the Pastor-teachers to sell to their people.

Third. That we ask the government to give us aid for an itinerating nurse.

Fourth. That the Girls' Hostel in Umtal, be supplied with necessary first aid medicine.

Fifth. We strongly urge every Postor-teacher to have his own supply of quinine which he could get from the missionary at reduced price.

Sixth. That every new nurse coming here for duty have a period of work at a mission station with a doctor, if a satisfactory arrangement can be made with Mt. Silinda, in order that she get accustomed to tropical diseases and conditions before being put on a station by herself.

After a doctor has been secured each new nurse be given six months work with him before going on a station alone.

Seventh. That the wages for nurses in training be standardized throughout our work.

Eighth. That efforts be continued to secure a doctor and a nurse as soon as possible.

Ona M. Parmenter.
Chairman.
Oril A. Penney.
Secretary.

Report of the Board of the Education

1. We recommend that a bursary be established at Hartzell Training School for paying the tuition of worthy pupils definitely intending to enter Christain service. Each applicant must be highly recommend by his District Superintendent before receiving consideration by the Hartzell Training School faculty.

2. We recommend that Paster-Teachers sent to Hartzell Training School by any District Superintendent be examined to see that thy satisfactorily meet the requirements for entering Std. 2 or above.

3. We recommend that in view of the advantages to be gained by pupils taking the complete three-year course in Teacher Training at Hartzell Training School pupils planning to continue into higher standards should enter Hartzell Training School not later than the beginning of Std. 4.

4. We recommend that a location be established at Mutambara for accomodating Christian men who are in the lower standards but who plan eventually to become Paster-Teachers.

Report of Conference Treasurer

FUNDS RECEIVED DURING CONFERENCE YEAR

<i>Local Preachers Relief Fund</i>								
Received from Station Collections	...	...	...	...	...	£27	14	6
<i>Conference Claimants Fund</i>								
Received from Station Collections	...	...	...	...	...	7	1	3
Received from Book Concern Dividends	...	...	...	...	...	18	15	0
<i>Pastor-Teacher Savings Fund</i>								
Paid in by Pastor-Teachers	...	...	...	...	...	...	74	9
<i>Total funds received</i>	...	...	...	...	...	128	0	0

PAID OUT DURING YEAR

<i>Overhead in Books etc (1928-1930) ...</i>	...	...	...	...	...	...	2	15	4
<i>To Needy Local Preachers, Retired.</i>									
Peter Zisengwe	...	...	...	...	...	...	6	0	0
Watt Machiri	...	...	...	...	...	...	3	0	0
<i>Savings of teachers leaving the work ...</i>	...	...	...	...	...	...	4	14	3
<i>Total funds paid out</i>	...	...	...	...	...	...	16	9	7

FUND'S ON HAND

<i>Conference Claimants Funds</i>	...	...	...	...	...	...	100	15	2
<i>Home Mission Funds</i>	...	...	...	...	...	...	3	3	0
<i>Local Preachers Relief Funds</i>	...	...	...	...	...	...	47	9	11
<i>Pastor Teachers Savings Fund</i>	...	...	...	...	...	...	166	0	0

Total Funds in hand, less £2 15 4.
 overhead expenses to be cared for
 from interest of funds invested. ...

Of the above funds in hand, £251 17 6 have been invested in Rhodesia Loan Certificates which in five years will be worth £325 0 0.

H. I. James
 Conference Treasurer.

Part VIII.
ROLL OF THE DEAD

"Blessed are the dead who die in the Lord

(a) Members of Conference

	Place of Birth	Entered Conference	Died	Age	Place of Burial
					Years of Missionary Service in Africa
Buchwalter, Abraham L.			26	Aug. 3, 1917	Monrovia, Oatl.
Gurney, Samuel	Long Branch, N. J.	1887	21	Aug. 3, 1924	Salisbury, N. Rhod.
Howard, Herbert N.			11	Mar. 7, 1925	Canandaigua, N. Y.

(b) Widows of Deceased Members; Wives of Members: None.

(c) Other Workers:

Miss Sadie Rexrode, W. F. M. S., aged 38, died January 22, 1921, after three years service in S. Rhodesia; buried at Old Umtali. Mr. Charles F. Taylor, aged 67, missionary to China, died in the Umtali hospital, August 14, 1927, and was buried at Old Umtali.

Part IX

HISTORICAL

(a) Conference Sermons

(b) Former Members and Probationers

R. E. Beetham	1901-1905	S. D. Coffin.....	1905-1913
J. L. DeWitt	1901-1905	W. C. Terrill	1907-1911
E H. Richards	1901-1913	G. A. Stockdale	1907-1913
M. W. Ehnes.....	1901-1905	Tizore Nevass.....	1907-1913
J. M. Springer...1901-1910; 1921-1924		H. N. Howard	1909-1921
R. Wodehouse.....	1901-1910	P. W. Keys	1909-1915
F. D. Wolf.....	1901-1907	F. Conquer.....	1909-1912
Samuel Gurney 1902-1905; 1909-1924		C. H. Runfeldt	1909-1910
J. A. Baldwin.....	1903-1905	Muti Sikobele.....	1909-1913
J. H. Dimmit	1903-1905	C. A. Kent	1913-1916
D A. Carson	1903-1903	J. D. Pointer.....	1913-1915
A L. Buchwalter	1905-1917	J. G. Brass	1921-1923
J. E. Ferris.....	1905-1911	L. E. Tull	1921-1928

(c) CONFERENCE SESSIONS

EAST CENTRAL AFRICA MISSION CONFERENCE

TIME	PLACE	BISHOP	SECRETARY
1901, Nov. 16	Umtali and { Old Umtali	Hartzell	Springer
1903 Sept. 29	Umtali ...	Hartzell	Beetham
1905, May 26	Umtali ...	Hartzell	Ferris
1907, Mar. 13	Umtali ...	Hartzell, Burt ...	Ferris
1907, Nov. 22	Umtali ...	Hartzell ...	Ferris
1909, July 10	Umtali ...	Hartzell ...	Greeley
1910, Aug. 17	Old Umtali ...	Hartzell ...	Greeley
1911, June 7	Old Umtali ...	Hartzell, Wilson	Gurney
1912, Feb. 17	Old Umtali ...	(Rev. J. R. Gates)	O'Farrell
1913, Oct. 22	Old Umtali ...	Hartzell ...	Greeley
1915, Jan. 20	Old Umtali ...	Hartzell ...	Greeley

RHODESIA MISSION CONFERENCE

1916, Feb. 16	Old Umtali ...	...(Rev. J. R. Gates)	Greeley
1917, May 3	Old Umtali ...	Johnson	Greeley
1917, Dec. 7	Old Umtali ...	Johnson	J. R. Gates
1919, Apr. 4	Umtali ...	Johnson	Gurney
1921, June 13	Old Umtali ...	Johnson	James
1922, June 14	Old Umtali ...	Johnson	James
1923, June 19	Old Umtali ...	Johnson	James
1924, Aug. 13	Old Umtali ...	Shepard	James
1925, June 23	Old Umtali ...	Johnson	James
1926, Nov. 4	Nyadiri ...	Johnson	Wagner
1927, June 14	Old Umtali ...	Johnson	R.C. Gates
1928, Sept. 10	Old Umtali ...	Johnson	Murphree
1929, July 3	Old Umtali ...	Johnson	Murphree
1930, July 9	Mutambara ...	Johnson	Murphree

(d) **Missionaries 1898-1929**

List of Missionaries sent to the Rhodesian Work by the Board at New York, beginning with the opening of the work in 1898, with dates of entering and leaving the work.

Rev. M. W. Ehnes	1898-1901	{ Miss R. N. Goddard.....1912-—
Mrs. M. W. Ehnes	1898-1901	{ Mrs. J. G. Paisley.....1915-1921
Rev. J. L. DeWitt	1899-1901	Miss G. Clark
Mrs. J. L. DeWitt	1899-1901	Rev. C. A. Kent
Mrs. Anna Arndt	1899-1902	Mrs. C. A. Kent
Mr. Herman Heinkle.....	1899-1903	Rev. H. I. James
Rev. E. H. Greeley	1900-	Mrs. H. I. James
Rev. R. Wodehouse.....	1901-1910	Miss E. E. Bjorklund
Mrs. R. Wodehouse.....	1901-1910	Miss E. A. Hess
Rev. J. M. Springer.....	1901-1906	Miss F. Quinton
	1921-1924	Miss S. Rexrode
{ Mrs. H. F. Rasmussen	1901-—	Miss L. Tubbs
{ Mrs. J. M. Springer.....	1905-1906	1918-1923
	1921-1924	1926-
Miss H. E. Johnson	1901-1904	Rev. H. E. Taylor
Rev. R. E. Beetham	1901-1905	Mrs. H. E. Taylor
Mr. G. M. Odlum.....	1901-1902	Miss O. Parmenter
Rev. S. Gurney	1902-1905	Rev. M. J. Murphree
	1909-1924	Mrs. M. J. Murphree
Mrs. S. Gurney	1902-1902	Miss M. Fuller
Mr. D. A. Carson	1902-1903	Rev. A. DeJacoby
Mrs. D. A. Carson	1902-1903	Mrs. A. DeJacoby
Rev. J. H. Dimmit	1903-1903	Rev. W. Bourgaize
Rev. G. A. Baldwin.....	1903-1905	Rev. L. E. Tull
Rev. J. E. Ferris	1904-1909	Mr. W. C. Gardner
Mrs. J. E. Ferris	1904-1909	Mrs. W. C. Gardner
Rev. S. D. Coffin	1905-1911	Miss G. Beven
{ Miss V. Swormstedt	1905-—	Miss B. Reitz
{ Mrs. S. D. Coffin	1907-1911	Rev. R. C. Gates
Mr. E. L. Sechrist	1906-1909	Mrs. R. C. Gates
Mrs. E. L. Sechrist	1906-1909	Miss A. Moore
Rev. J. R. Gates	1906-1914	Rev. J. G. Brass
	1916-	Mrs. J. G. Brass
{ Miss H. L. Lodge	1907-—	Rev. F. G. Mauger
{ Mrs. J. R. Gates	1908-1914	Mrs. F. G. Mauger
	1916-	Miss Ethel McMann
Miss E. M. Bell	1907-1911	Miss Sarah King
Miss S. Coffin	1907-1912	Miss B. Ramsey
Rev. G. A. Roberts.....	1907-	R. F. Wagner
Rev. A. L. Buchwalter	1909-1915	1929-
Mrs. A. L. Buchwalter.....	1909-1915	Miss J. G. Woodruff
Rev. H. N. Howard.....	1909-1920	Miss Ila Scovill
Mrs. H. N. Howard.....	1909-1920	Miss Oril Penney
Miss E. D. Nourse	1909-1921	Miss Ruth E. Hansson.....
Rev. T. A. O'Farrell.....	1910-	Miss Mildred O. Benson.....
Mrs. T. A. O'Farrell	1910-	Rev. E. L. Sells
Miss P. Mullikin	1909-	Mrs. E. L. Sells
{ Miss B. Fowles	1911-—	Mrs. F. Wagner
{ Mrs. G. A. Roberts	1912-	Miss Jessie Pfaff
		Miss Wilhelmina Shields, 1930-

HISTORICAL

The following additional workers were hired here on the field:

Rev. M. H. Reid, 1898; Mrs. R. St. Tulloch, 1902; Mr. M. B. Spears, 1905; Mrs. H. Brown, 1903; Miss M. Brown, 1903; Miss Cuff, 1903; Mrs. T. Stratton, 1905; Miss E. Bennett, 1905; Rev. C. H. Beagley, 1906; Mr. W. H. Robson, 1906; Miss A. F. Gray, 1906; Rev. G. A. Stockdale, 1907; Mr. W. Garner, 1907; Mrs. W. Garner, 1907; Miss Blezzard, 1907; Mr. C. S. Till, 1910; Mrs. C. S. Till 1910; Mrs. L. Carson, 1911; Mr. R. Mackenzie, 1912; Rev. R. B. Wallace, 1913; Mrs. R. B. Wallace, 1913; Mr. J. G. Paisley, 1912; Rev. William Garner, 1912; Mr. William Hodgson, 1917; Mrs. William Hodgson 1917 Mr. S. C. Searle, 1918-1921 Mrs. S. C. Searle, 1918-1921 Mr. C. S. Till, 1920; B. J. E. Pretorius 1924; Mr. G. Pretorius 1925-1930 Miss J. McMorran 1928-1930.

Part X

(a) MISCELLANEOUS

Plan of Conference Examinations

For Europeans as per Discipline P.P. 620

Undergraduates may sit for examinations at the seat of the Finance Committee meetings as well as at the seat of the Conference the day before the opening of Conference.

Year	Study No.	Examiner
Admission on Trial	1, 2, 3, 4, 5, 6,	M. J. Murphree E. L. Sells R. C. Gates T. A. O'Farrell H. I. James M. J. Murphree
First Year	1, 2, 3, 4, 5, Reading 1, 4, 2, 5, 3,	E. L. Sells T. A. O'Farrell H. I. James M. J. Murphree R. C. Gates
Second Year	1, 2, 3, 4, Reading 1, 5, 2, 6, 3, 7, 4,	T. A. O'Farrell H. I. James M. J. Murphree R. C. Gates
Third Year	1, 2, 3, 4, 5, Reading 1, 4, 2, 5, 3, 6,	H. I. James T. A. O'Farrell E. L. Sells R. C. Gates T. A. O'Farrell
Fourth Year	1, 2, 3, 4, Reading 1, 4, 2, 5, 3,	T. A. O'Farrell E. L. Sells R. C. Gates H. I. James

Courses of Study for the Rhodesia Mission Conference
TRAVELLING MINISTRY

FOR ADMISSION ON TRIAL.

EXAMINATION.

Examiner

FIRST YEAR.

EXAMINATION.

1. Discipline. Parts I to VI.	E. L. Sells
2. History of Methodism - <i>Faulker</i>	T. A. O'Farrell
3. Plain Account of Christian Perfection - <i>Wesley</i> ,	H. I. James
4. Translation to Vernacular, Articles of Religion.	M. J. Murphree

COLLATERAL READING:

1. Pilgrim's Progress - Bunyan.
 2. Lite of Livingstone - Blaikie
 3. The Making of the Bible - Vernon. } R. C. Gates

SECOND YEAR.

EXAMINATION.

1. Primer of Homiletics - <i>Edwards.</i>	R. C. Gates
2. Life of Christ - <i>Stalker.</i>	T. A. O'Farrell
3. Primer of Christian Doctrine - <i>Terry.</i>	H. I. James
4. Outline: Genesis, Exodus, Acts, and Romans.	M. J. Murphree

COLLATERAL READING:

1. The Tongue of Fire - *Arthur*
2. Life of Khama.
3. Selections from the Writings }
of John Wesley - *Welch* } E. L. Sells

THIRD YEAR.

EXAMINATION.

Examiner

1. History of the Christian Church-*Moncrief*.
2. Shorter Manual of Theology-*Beet*.
3. The Moslem World-*Zwemer*.
4. Life and Times of Jesus-*Grant*.

R. C. Gates
T. A. O'Farrell
H. I. James
M. J. Murphree

COLLATERAL READING :

1. Imitation of Christ-*A. Kempis*
2. Christian Baptism-*Merrill*.
3. Heart of Asbury's Journal-*Tipple*.

}

E. L. Sells

FOURTH YEAR

EXAMINATION.

1. New Testament History-*MacClear*.
2. Lives of Eminet Africans-*Gollock*.
3. Faith of a Christian-*Sketchley*.
4. The Worker and His Bible- *Eiseley and Barclay*.

E. L. Sells
T. A. O'Farrell
H. I. James
M. J. Murphree

COLLATERAL READING.

1. Governing Conferences of Methodism-*Neeley*.
2. The Indwelling Spirit - *Davison*.
3. Something on Romanism, on Seventh day Adventism.)

}

R. C. Gates

Substitutes.

1. The Bible- *Dods*
2. Digest of Methodist Law - *Mirrill*
3. Life of Paul - *Stalker*
4. Bible History - *Blaikie*
5. The Preacher, His life and work - *Jowett*
6. Manual of Christian Doctrine - *Banks*
7. The Land of Israel- *Stewart*
8. 1000 Questions on Methodism - *Wheeler*
9. How to study the Bible - *Clifford Muole*
10. The Christian Faith - *Curtis*
11. Short History of the Christian Church - *Hurst*
12. 25 Articles - *Wheeler*
13. Public Worship - *Hoyt*
14. Life of Luther - *McGiffert*
15. Christianity in Doctrine and Experience - *Buk*
16. Religious Education in the Home - *Folson*
17. Short Chapters of African History - *Wheatherhead*
18. Islam and Africa - *Dale*.

b) Conference Rules of Order

None

(c) Supplies and Local Preachers**(d) Lay Associations**

None

(e) MISSION ROLL AND DIRECTORY**Missionaries, Full Members of Conference**

Bourgize, Wilfred	Mtoko, S. Rhodesia, Africa.
Gates, J. R.	(On furlough)
Gates, R. C.	Old Umtali, S. Rhodesia, Africa.
Greeley, E. H.	Old Umtali, S. Rhodesia, Africa.
James, H. I.	Umtali, S. Rhodesia, Africa.
Mauger, F. G.	(On furlough)
Murphree, M. J.	Old Umtali, S. Rhodesia, Africa.
O'Farrell, T. A.	Nyadiri, via Salisbury, S. Rhodesia, Africa.
Roberts, G. A.	(On furlough)
Sells E. L.	Mrewa, S. Rhodesia
Taylor, H. E.	Old Umtali, S. Rhodesia, Africa.
R. F. Wagner.	Mutambara, via Umtali, S. Rhodesia.

Missionaries, Preachers on Trial

None

Missionaries, Not Members of Conference

Bjorklund, Miss Ellen E.	Old Umtali, S. Rhodesia, Africa.
Gates, Mrs. J. R.	(On furlough)
Gates, Mrs. R. C.	Old Umtali, S. Rhodesia, Africa.
Hansson, Miss Ruth E.	Old Umtali, S. Rhodesia, Africa.
James, Mrs. H. I.	Umtali, S. Rhodesia, Africa.
Mauger, Mrs. F. G.	(On furlough)
Mullikin, Miss Pearl	Mrewa, S. Rhodesia, Africa.
Murphree, Mrs. M. J.	Old Umtali, S. Rhodesia, Africa.
O'Farrell, Mrs T. A.	Nyadiri, Via Salisbury, S. Rhodesia, Africa
Roberts, Mrs. G. A.	(On furlough)
Sells Mrs. E. L	Mrewa, S. Rhodesia
Taylor, Mrs. H. E.	Old Umtali, S. Rhodesia Africa.
Wagner, Mrs. R. F.	Mutambara, via Umtali, S. Rhodesia, Africa
Retired	
Buchwalter Mrs R. L.	Monrovia California

Missionaries of the Woman's Foreign Missionary Society

Benson, Miss Mildred O.	Old Umtali S. Rhodesia, Africa
Clark, Miss Grace	On furlough
Fuller, Miss Marjorie	Old Umtali S. Rhodesia, Africa
Hess, Miss Stella	Umtali
King, Miss Sarah	Nyadiri, via Salisbury, S. Rhodesia, Africa
McMann, Miss Ethel	Mutambara, via Umtali, S. Rhodesia, Africa
Parmenter, Miss Ona	Nyadiri, via Salisbury, S. Rhodesia, Africa
Penney, Miss Oril	Old Umtali, S. Rhodesia, Africa
Pfaff, Miss Jessie	Old Umtali, S. Rhodesia, Africa
Quinton, Miss Frances	On furlough
Ramsey, Miss Bertha	Mutambara, via Umtali, S. Rhodesia, Africa
Reitz, Miss Beulah	Nyadiri, Salisbury, S. Rhodesia Africa
Scovill, Miss Ila	On furlough
Shields, Miss Wilhelmina	Nyadiri, via Salisbury, S. Rhodesia, Africa
Tubbs, Miss Lulu	Mutambara, via Umtali, S. Rhodesia, Africa
Woodruff, Miss Jennie	On furlough

Native Full Members of Conference

Darikwa, Isaiah	Marange, Thomas
Faku, Clifford	Marange, Titus
Chimbadzwa, Josiah	Munjoma, Isaiah
Katsidzira, Benjamin	Mukombiwa, Zachariah
Mandisodza, David	Ngonyama, Reginald
Chieza, Samuel	Kapenzi, Amos
Nduna, John	Mparutsa, Moses

Native Preachers on Trial

Chieza, Philip	Hosea, Katsidzira
Jackson, Rugayo	Murashwa, Katsidzira
Enoch, Munjoma	Johnson, Maramba
Patrick, Machiri	

Supplies and Local Preachers

Bangwayo, Francis	Chingwende, Frederick
Chieza, William	Chikonzo, Lazarus
Chieza, Luke	Chitereka, Shadrack
Chikwena, Stephen	Chieza, Rena
Chimbadzwa, Helen	Chirimata, Hilda
Chatayika, Daniel	Chifokoyo, Margaret
Chiwara, Solomon	Chitaukire, Paul
Chikusi, James	Chiuriri, Philemon
Chigumira, Amos	Chitsi, Hosea
Chinhewu, Matthew	Dzemwe, Titus
Chitakatira, Silas	Dhlakama, Albert
Chiwadzwa, Enoch	Dzemwa, Edward
Chitenderu, Daniel	Faku, Clara
Chambara, Patr ^{ack}	Femerepi, Timothy
Chitiyo, Peter	Gurenda, Samuel
Chitiyo, Silas	Gondora, Job
Chakonda, Joseph	Gonzo, Anna
Chitiyo, Elijah	Gurupira, Gideon
Chiutsi, Hosea	Gwende, Meshak
Chikwana, Stephen	Gwata, Moses
Chinzara, Freddie	Goremsandu Andrew

Haradza, Cyprian
 Hlatiwayo, David
 Kanyowa, Gibbon
 Kuture, Saul
 Kadzinga, Stephen
 Kambarami, Isaca
 Kambarami, Wilfred
 Kachisi, Anderson
 Kanonuhwa, Peter
 Kapito, Samuel
 Kondo, Phillip
 Karumanzira, Shadrach
 Karumazonda, Richard
 Kazomba, Elmer
 Karumbidza, Amos
 Kapswara, Amos
 Kasambira, Silas
 Kanyowa, Timothy
 Katsidzira, Leah
 Kufakunesu, Gideon
 Kambarami, Eddie
 Kambarami, Timothy
 Katiyo, Titus
 Kandimiri, Shadrach
 Karamazonda, Daniel
 Kapswara, Enoch
 Kaitano, James
 Mberege, Ellison
 Mabambe, Solomon
 Machiri, Jonah
 Marange, Allison
 Marange, Harrison
 Marange, Obadiah
 Marange, Susanna
 Marange, Constance
 Mujeni, James
 Makone, Elisha
 Matongo, Samuel
 Mareya, Paul
 Mandizera, Jacob
 Munotumani, Solomon
 Mrewa, James
 Mrewa, Josiah
 Mapara, Solomon
 Matara, Thomas
 Makuti, Joseph
 Marhwa, Peter
 Menyeng, Abel
 Mvududu, Elisha
 Mushonga, Daniel
 Musiarira, James
 Mukasa, John
 Matimbanyoka, Edwin
 Mutsago, Joshua
 Madziya, Ned
 Mano, Heibert
 Manjora, Samuel
 Marhwenze, Joseph
 Muchimwe, Lazarus
 Mugondi, Nelson
 Mvurumutiza, Ezekial
 Masiya, Isaac
 Mavisa, Paul
 Muranda, Paul
 Muranda, Daniel
 Marawo, Obadiah
 Murauro, Lazarus
 Mapandira, Stephen
 Mtini, Sono
 Mutepha, Silas
 Manyarara, Ene
 Murimwa, Elina
 Mutsago, Constance
 Mutambara' Miriam
 Mundondo, Sophia
 Mazayiwana, Phile non
 Muradzika, Agnes
 Mandezi, Penheso
 Mandikutsi, Harriot
 Matanga, Mark
 Marumbire, Silas
 Makadota, Gideon
 Musakwa, Elijah
 Mukamba, Paul
 Musiyiwa, Isaac
 Mutema, Davison
 Muziti, Zachariah
 Mudzimu, Silas
 Mudzengerere, Wilson
 Mukonke, Nelson
 Mangulenje, Dixon
 Munjomia, Jennie Mary
 Mufudza, Nora
 Mujuru, Joshua
 Mucha, Lazarus
 Matlyukira, Dixon
 Nesen, Valentine
 Ndizana Nathan
 Njagu, David
 Nyambawaro, Benjamin
 Nyamurowa, Ada
 Nyamurowa, Joseph
 Nyangombe, Joyce
 Npomo, Remeredzo
 Parantwa, David
 Pawiramanzi, Solomon
 Pendeke, Samuel
 Parhwehosi, Morrison
 Pasingekanyi, Peter
 Risinamudzi, Jotham
 Rinomhoto, Nathaniel
 Rinomhoto, Josiah
 Rusike, Alisha
 Rakabota, Gilbert
 Sara, Sampson,

Sadomba, Ngazana	Tsoka, Abraham
Sachiti, Johnson	Tsiga, Job
Sukumwe, Elliot	Tsiga, Thompson
Sauramba, Elisha	Tsapatsa, Isaiah
Sitore, Phillip	Tichiwanhunyi, Isaiah
Siyawamwayo, Jefferson	Zwinoyera, Sampson
Sakutombo, David	Zaranyika, David
Sapita, Miriam	Zinyembe, Lois
Sitole, Gilbert	Zambuko, Stephen
Tinowona, Jonathan	Zata, Thomas

Part XI

PASTORAL RECORD

Bourgaize, Wilfred.—Post Office, Mtoko, S. Rhodesia, Africa. Rhodesia Mission Conference, 1921; Deacon, 1921, Elder, 1921; 1921 Umtasa, Gandanzara, and Headlands Circuits; '22-24, Mtoko and Uzumba Circuits; '25-26, Mtoko Circuit, '27-28, Superintendent, Mtoko District. 29 on furlough. '30 Superintendent, Mtoko District.

Chieza, Philip.—Post Office, Mataranyika, via Inyazura S. Rhodesia, Africa. Rhodesia Mission Conference, 1927; 1927-29, Muziti. '30 Chiduku Circuit.

Chieza, Samuel.—Post Office, Mrewa, S. Rhodesia, Africa. Rhodesia Mission Conference, 1927; Deacon, 1930 1927-30, Mrewa.

Chimbadzwa, Josiah.—Post Office, Old Umtali, S. Rhodesia, Africa, Rhodesia Mission Conference, 1926; Deacon, 1929, Elder 1930, 1926-30. Assistant Theological Department Old Umtali.

Darikwa, Isaiah.—Post Office, Nyakatsapa, Via Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1924; Deacon, 1926; Elder 1930, 1924, Rupinda, '25, Nyakatsapa; '26-30, Umtasa Circuit.

Faku, Clifford.—Post Office, Old Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1924; Deacon, Elder, 1929 1926; 1924, Old Umtali Circuit; '25, Penhalonga; '26 29, Assistant, Literary Department, Old Umtali. 1929 30 Mtoko.

Gates, John R.—Post Office, Old Umtali, S. Rhodesia, Africa. Rock River Conference, 1905; Chicago, Edison Park; Deacon, 1906; Elder, 1906, '07, East Central Mission Conference, Umtali, St. Andrew's Church; '08, Ndanga District; '09-11, District Superintendent and Old Umtali; '12-13, on furlough; '14-15, Vermont Conference, Northfield; '16-20; Rhodesia Mission Conference, District Superintendent; '21-22, on furlough, '23, Superintendent, Umtali District, and Pastor St. Andrew's Church '24, Superintendent, Old Umtali District, and Pastor, St. Andrew's Church; '25-26, Superintendent, Old Umtali, and Mutambara Districts, and Pastor St. Andrew's Church; '27 '28, Superintendent, Umtali District, and Pastor St. Andrew's Church. '29 on Furlough. '30 on forlough.

Gates, Roberts C.—Post Office, Old Umtali, S. Rhodesia, Africa Rhodesia Mission Conference, 1923; Deacon, 1923; Elder, 1927; 1923 Literary and Normal Department, Old Umtali, and Old Umtali Circuit; '24, Literary and Normal Department, and Pastor, Old Umtali; '25 Literary and Normal Department, and Pastor, Old Umtali, Old Umtali Circuit, and Mission Correspondent; '26, Literary and Normal Department, Old Umtali, and Mission Correspondent; '27, Superintendent, Old Umtali

District, Literary and Normal Department, Old Umtali, and Mission Correspondent; '28 on Furlough. '29-30 Principal Hartzell Training School, Superintendent Old Umtali District.

Greeley, Eddy H.—Post Office, Old Umtali, S. Rhodesia, Africa. East Central Africa Mission Conference, 1907; Deacon, 1909; Elder, 1910; 1888, Cape Palmas Seminary, Liberia, West Africa; 1890, on furlough; 1894, White Plains Seminary, Liberia, West Africa; 1896, St. Paul's River Industrial School, Liberia, West Africa; 1897 on furlough; 1900-05, Old Umtali School; '05-10, Makonwe; '11 on furlough; '12-14, Old Umtali; '15-16, Mrewa; '17, Mtoko Circuit; '18-20, Mission Press, Old Umtali; '21-22 on furlough; '23, Chiluku Circuit; '24, Director of Language and Translations; '25-26, Manager Rhodesia Mission Press and Editor Native Literature, Old Umtali; '27-'30, Retired.

James, Henry I.—Post Office, Mrewa, S. Rhodesia, Africa. West Wisconsin Conference, Birchwood, 1907; Deacon, ; Elder, 1913; '08-09, Algoma; '10-12, Oconto; '13, East Central Africa Mission Conference '13-14, St. Paul's, Penhalonga; '15, Principal Central Training School; '16-19, Mission Treasurer; '16 Bible Department Training School, and Rhodesia Mission Press; '17-18, Old Umtali Circuit and Principal, Central Training School; '19, on furlough; '20-24, Mission Treasurer; St. Andrew's Church, and Superintendent, Umtali District; '22, St. Andrew's Church, Superintendent, Umtali District, and Mission Correspondent; '23-24, Superintendent, Mrewa District, and Mission Correspondent; '25-26, on furlough; '27-28, Superintendent, Mrewa District. '29-30 Pastor St. Andrew's Church Umtali. 1930 Mission Correspondent.

Katsidzira, Benjamin.—Post Office, Gandanzara, Via Umtali, S. Rhodesia, Africa, Rhodesia Mission Conference, 1924; Deacon, 1926; Elder 1930 '24-25, Nyamukwarara; 26, Gandanzara; 27-30, Gandanzara Circuit.

Mandisodza, David.—Post Office, Rhodesia Mission Conference, 1921; Deacon, 1921; Elder 1929 '21, Salisbury; '22-29, Headlands Circuit. 1930 Umtali.

Marange, Thomas.—Post Office, Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1923; Deacon 1926; Elder 1928, '23, Umtali Native Church '24-25, Mutambara Circuit; '26-30, Umtali Circuit.

Marange, Titus.—Post Office, Salisbury, S. Rhodesia, Africa. Rhodesia Mission Conference, 1924; Deacon, 1926; '24-28 Salisbury. '29-30 Old Umtali.

Mauger, Frank G.—Post Office, Old Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1924; Deacon, 1926; Elder, 1927; '24-26, Chiduku Circuit and Industrial Department, Old Umtali; '27-'28, Industrial Department and Pastor, Old Umtali; '29 Mission Treasurer. Superintendent Rusapi District. '30 On furlough.

Mukombiwa, Zachariah.—Post Office, Penhalonga, S. Rhodesia, Africa. Rhodesia Mission Conference, 1926, Deacon 1929 '26, Assistant, Agricultural Department, Old Umtali; '27-28, Penhalonga; 29-30 Headlands Circuit.

Munjoma, Isaiah.—Post Office, Old Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1923; Deacon 1926; Elder 1930 '23; Umtasa Circuit: '24, Nyakatsapa; '25, Umtali Native Church; '26-28, Old Umtali Circuit. '29-30 Salisbury.

Murphree, Marshall J.—Post Office, Old Umtali, S. Rhodesia Africa. Nebraska Conference, 1917; Deacon, 1919; Rhodesia Mission Conference, 1921; Elder, 1920; '21-23, Principal, Central Training School, and Superintendent, Old Umtali District; '24, Superintendent, Mutambara District; '25, on furlough; '26, Theological Department, Old Umtali, and Gandanzara Circuit; '27, Superintendent, Rusapi District, and Theological

Department, Old Umtali. '28 Superintendent Old Umtali and Rusapi Districts, Theological Department Old Umtali, Mission Correspondent, Manager Rhodesia Mission Press. '29 Theological Dept. Old Umtali, Mission Correspondent, Manager Rhodesia Mission Press. '30 Theological Dept. Old Umtali, Supt. Rusapi Dist. Rhodesia Mission Press.

Gonyama, Reginald.—Post Office, Odzi. S. Rhodesia, Africa. Rhodesia Mission Conference, 1925; Deacon, 1927; Elder 29. '25-26, Assistant, Mutambara Center; '27-28 Mutambara Circuit, and Assistant, Mutambara Center. '29-30 Marange Circuit.

O'Farrell, Thomas A.—Post Office, Nyadiri, Via Mtoko, S. Rhodesia, Africa. East Central Africa Mission Conference, 1910; Deacon 1910; Elder, 1910; '10-14, Mutambara Circuit; '15 18, on furlough; '19-20, Mrewa: '21-23, Superintendent, Mrewa District; '24, on furlough: '25-26, Superintendent, Mrewa District: '27-30 Superintendent, Nyadiri District.

Roberts, George A.—Post Office Old Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1921; Deacon, 1921; Elder, 1921; 1907-08, Old Umtali, Assistant Agricultural Department; '09-10, Old Umtali, Industries; '11, Old Umtali, Agriculture and Sunday School Missionary; '12-13, Old Umtali Agriculture Department; '14, on furlough; '14-18, Old Umtali Agricultural Department and Animal Husbandry '19-20, Mutambara Circuit; '21, on furlough; '22, Old Umtali, Département of Agriculture, and Gandanzara Circuit, '23, Old Umtali, Department of Agriculture and Animal Husbandry, and Gandanzara Circuit; '24, Principal and Agriculture Department, Hartzell Institute, and Gandanzara Circuit. '25-28, Principal, and Department of Agriculture. and Animal Husbandry, Hartzell Institute. '29-30 on furlough.

Taylor, H. Erne.—Post Office Mutambara, Via Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1921; Deacon, 1921; Elder, 1921 '21, Department of Agriculture, and Pastor, Old Umtali; '22, Mutambara Department of Agriculture, and Boys' School; '23, Mutambara Station and Department of Agriculture and Animal Husbandry; '24, on furlough; '25-28, Mutambara. '29-30 Dept. Agriculture & Animal Husbandry, And Industrial Dept. Old Umtali.

Wagner, Rush F.—Post Office, (on leave of absence) 201 Stanton Av., Ames, Iowa, U.S.A. Rhodesia Mission Conference, 1925, '25, Nyadiri Center; '26-30, leave of absence. '28 Supernumerary. '29 Mutambara Station '29-30 Superintendent Mutambara District.

Sells, Ernest L.—On Trial Kentucky Conference 1921. Transferred to Kansas Conference 1923, 1923-24 Winchester, 1925-27 in school. Transferred to New York Conference and re-transferred to Kansas Conference 1925. 1927-29 Elgin, Transferred to Rhodesia Mission Conference 1929 Superintendent, Mrewa District 1929-30.

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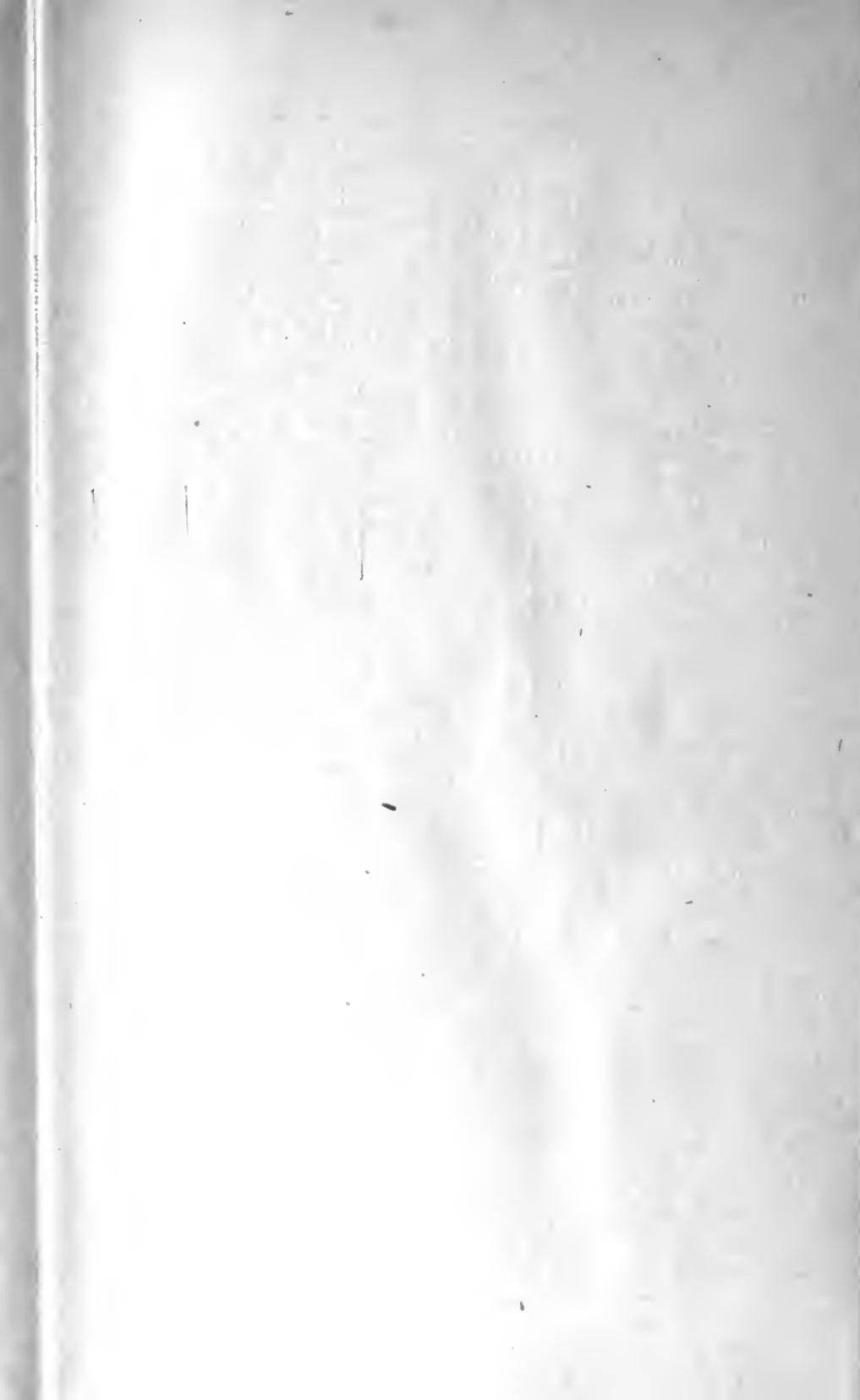
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